

NOTICE OF INTENTION TO DRILL.....

## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTER GEOLOGICAL SURVEY

| Land Office | Senta Fe, He |
|-------------|--------------|
| Lease No    | F 078004     |
| Unit        | Carson       |

## ILLECIBLE

SUBSEQUENT REPORT OF WATER SHUT-OFF.

## SUNDRY NOTICES AND REPORTS ON WELLS

| Nonez or million .                        |   | auneroury!   | PERSON OF SUCCESSION OF AC                  | IDIZING  |  |
|---|---|--|---|--|--|
| NOTICE OF INTENTION 7                     |   | li li  | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING. |  |  |
|   | TO TEST WATER SHUT-OFF                                | li .   | SUBSEQUENT REPORT OF ALTERING CASING        |  |  |
|   | TO RE-DRILL OR REPAIR WELL                            | 11   |   |  |  |
| 1   | TO SHOOT OR ACIDIZE                                   | ; 11   | TARY WELL HISTORY                           |  |  |
| i   | TO PULL OR ALTER CASING                               | SUPPLEMENT   | ART WELL HISTORI                            |  |  |
| NOTICE OF INTENTION                       | ro abandon well<br>ention to complete e               | 11 x   |   |  |  |
|   | (INDICATE ABOVE BY CHECK MAR                          | RK NATURE OF REPOR   | T, NOTICE, OR OTHER DATA)                   |  |  |
|   |   |  | January lo                                  |  |  |
| Carson Jr                                 |   |  | ,   |  |  |
| Well No. 33-24                            | is located 1980 ft. fro                               | $\mathbf{m}_{-} \begin{Bmatrix} \mathbf{N} \\ \mathbf{S} \end{Bmatrix}$ line and | d 1980 ft. from                             | line of sec. 24  |  |
| M UE 24                                   | 25×   | 12:  | R-PK  |  |  |
| (1/4 Sec. and Sec. N                      |   | (Range)  | (Meridian)                                  | _  |  |
| isti ext                                  |   |  | State or                                    | Territory)   |  |
| (Field)                                   | (Count<br>Colly Fushing                               | y or Subdivision)  | (Grace of                                   | 1 Circuity   |  |
|   | ne de l'est de la | المعلق elevel  | ft & Total                                  | Chi Iro  |  |
| The elevation of the                      | ic-correct above sea i                                | CTOL 10 LEGIS  | 3   | 1 (¥t1) <b>1</b>   |  |
|   | DETA  | AILS OF WO   | RK / Name                                   | But & Prince   |  |
|   | cted depths to objective sands; show                  | sizes, weights, and le   | ngths of proposal casings; inc              | licate mudding jobs coment-  |  |
| (State names of and expec                 | ing points, and al                                    | ll other important pr  |   |  |  |
| ria mana mina mina mina mina mina mina mi | 3 3   |  | l cu c                                      | ON. CCIM.  |  |
|   | il depth: 5030°<br>Pace Casing: 8 5/8" a:             | • 90.21  | (ne "                                       | IST. 3   |  |
| SALTA<br>Colon                            | Size: 7 7/8" from 21                                  | 6 220.<br>841 4- 84341   |   | na   |  |
| ::OT4                                     | : 2188:   1/0" IFOR 2                                 | to, 60 2020.   |   | The state of the s |  |
| Business liverie                          | _   |  |   |  |  |
| Proposed work .                           | Cement 4 1/2" arill                                   | eina an anad   | no na Engel idak                            | 150 analys comme   |  |
| 2.  | lean out to 5015'.                                    | hiba as cesi   | THE ST TYCY. HIMI                           | TOO BRISKS COUNTRY   |  |
| 3.  | bisplace and with oil                                 | 3  |   |  |  |
|   | un lassa ray log with                                 |  | ant day.                                    |  |  |
| 40<br>50                                  | Perforate four 1/2"                                   |  |   | men listen à sount.  |  |
| -   | web well into produc                                  |  |   |  |  |
| 6•<br>7•                                  | Sout in well.   | "errauth caner   | distantistics bion                          | MC elost 12 ces  |  |
| •   |   |  |   |  |  |
| I understand that thi                     | s plan of work must receive approval                  | in writing by the G  | sological Survey before operati             | ons may be commenced.  |  |
| Company                                   | 1 311 Company   |  |   |  |  |
| Address 33                                | icharda Street  | <b>-</b>   |   |  |  |
|   |   |  | R. IR                                       |  |  |
| Salt                                      | Lake City, Utch                                       |  | By B W Sh                                   | pare!  |  |
|   |   |  | De Se √ <b>ù€∑</b><br>T'•.1                 | # Fu   |  |
|   |   |  | Title aploitati                             | on ingineer  |  |

U. S. GOVERNMENT PRINTING OFFICE 16-8437-6