

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.  
SF 078063

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE**

7. If Unit or CA, Agreement Designation  
Carson Unit

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Giant Exploration & Production Company

8. Well Name and No.

Carson Unit 19 Well No. 23

3. Address and Telephone No.

P.O. Box 2810, Farmington, NM 87499 (505) 326-3325

9. API Well No.

30-045-05272

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FSL, 1980 FWL, Sec. 19, T25N, R11W, NMPM

10. Field and Pool, or Exploratory Area  
Bisti Lower Gallup

11. County or Parish, State

San Juan County

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☒ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Giant Exploration & Production Company intends to plug and abandon the subject well prior to the end of the year.

**RECEIVED**  
MAR 18 1993  
OIL CON. DIV.  
DIST. 3

**RECEIVED**  
BLM  
93 MAR 12 AM 10:19  
070 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct

Signed John C. Corbett Title Vice President  
(This space for Federal or State office use)

Date 3/11/93

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

**ACCEPTED FOR RECORD**

**MAR 16 1993**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**FARMINGTON DISTRICT OFFICE**

\*See Instruction on Reverse Side

BY SM