Form 9-331

HNITED STATES

Form approved.

| (May 1963) | DEPARTMENT OF THE INTERIOR verse side) GEOLOGICAL SURVEY | | | | Budget Bureau No. 42 k1424. 5. LEASE DESIGNATION AND SERIAL NO. E. W. Mudge No. 1 SF 078063 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
|---|---|--|---|--|--|--|--|
| | SUNDRY NOTICE this form for proposal use "APPLICAT | | | | | | |
| OIL GAS WELL OTHER Water Injector | | | | | Carson Uni | 7. UNIT AGREEMENT NAME Carson Unit | |
| 2. NAME OF OPERAT | _ | 8. FARM OR LEASE N | S. FARN OR LEASE NAME | | | | |
| Shell Oil Company 3. ADDRESS OF OPERATOR | | | | | 9. WELL NO. | | |
| P. O. Box 831, Houston, Texas 77001 Location of Well (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | | | | | 10. FIELD AND POOL, OR WILDCAT Bisti | |
| | . & 1880' FEL | 11. SEC., T., B., M., O | 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA | | | | |
| 123N, KII | W, N.M.P.M., | 125N, RIIW | | | | | |
| 14. PERMIT NO. | | 15. BLEVATIONS (Show whether DF, RT, GR, etc.) 6429.8 K.B. | | | San Juan | N. M. | |
| | | | | D . | | (11. | |
| 16. | | propriate Box To Indica | ate Nature of No | | COME DOIG | | |
| TEST WATER S. FRACTURE TREA SHOOT OR ACID | и | CLL OR ALTER CASING ULTIPLE COMPLETE | FRACT | UBE TREATMENT | altering Abandon Abandon | CASING | |
| REPAIR WELL CHANGE PLANS (Other) (NOTE: Report results | | | | | its of multiple completion pletion Report and Log | n on Well | |
| 17. DESCRIBE PROPO proposed wor nent to this w | SED OR COMPLETED OPER k. If well is direction ork.)* | ATIONS (Clearly state all peally drilled, give subsurface and year). y abandoned and idditional recover | held pendin | g conclusion | n of investigat | | |
| 1. 2. 3. | Current status Date of last u Reason for TA Future plans | of well | | Shut-in 1971 Uneconomic Reference | s Soly | | |
| | | | | · | Walley Wall | Strong Control of the | |
| | that the foregoing is | true and correct | Division (| perations E | Engineer 10 | 125/24 | |
| SIGNED | Today State S | | | | | | |
| (This space for | r Federal or State offic | | | | w | | |
| APPROVED B' CONDITIONS | YOF APPROVAL, IF A | NY: | | | DATE | | |