| WELL PLUGGED AND ABANDONED |                  | / <b>RTSTT</b>      |
|----------------------------|------------------|---------------------|
| SHELL OIL COMPANY          | LEASECARSON_UNIT | WELL NO. / 32-24 WI |
| PROV. 0/26 12/0/75         | DIVISION WESTERN | ELEV 6458.8 KE      |
| FROM: 9/26 - 10/8/75       | COUNTY SAN JUAN  | STATE NEW MEXTCO    |
|                            |                  |                     |

## NEW MEXICO BISTI FIELD

Carson Unit 32-24 WI

"FR" TD 5012. Well SI. Pulling pkr & prep well to be plugged. MI&RU Farmington Well Service. Unseated pkr & began pulling 2-3/8 tbg. Pulled 25 jts & SD for night SEP 2 6 loop

Carson Unit 32-24 WI

TD 5012. Fin'd pulling 2-3/8 tbg. Removed Ekr Model R pkr. Ran back in hole w/158 jts 2-3/8 tbg & tagged btm @ 4958. Pulled 2 jts. SI well. RD&MO Farmington Well Service.

(RDUFA)

SFF 29 1975

Carson Unit 32-24 WI

TD 5012. (RRD 9/29/75) MI&RU Bedford Well Service to P&A well. SD for night.

OCT 03 1975

Carson Unit 32-24 WI

TD 5012. 10/3 RU & circ'd hole clean. Mixed & circ'd 15 sx mud. Mixed & spt'd 20 sx cmt on btm. Est top of cmt @ 4750. Pulled & LD 2-3/8 tbg. MI&RU ssg jacks & stretched & worked csg. SD for night. 10/4 Shot csg @ 1811. RU & pulled 32 jts csg. PU & ram back in hole w/2-3/8 tbg. Could not run deeper than 29 jts 2-3/8 tbg. Pulled 3 jts out of the hole & SD for weekend. 007 06 %73

Carson Unit 32-24 WI

TD 5012. Attempted to wash down w/tbg; could not get below 845'. Pulled tbg. Spt'd 45 sx cmt plug from 787-587'. Pulled 4-1/2" csg to 400' & spt'd 45 sx plug from 400-250'. Pulled 4-1/2" csg to 170' & spt'd 35 sx plug from 170-67'. Pulled remainder 4-1/2" csg. Recovered 55 jts (total 1772') 4-1/2" csg. Spt'd 10 sx cmt plug @ surface & installed permanent abandonment marker. Well P&A. FINAL REPORT

Carson Unit 32-24 WI

TD 5012. Correction to rept of 10/7: Should have read "Pulled total 57 jts (1836') 4-1/2" csg".

| Form 9-331<br>(May 1963) DEP   |                                       |  |  |  | Form approved. Budget Bureau No. 42-Rt424.  5. Least destination and signal No. E. W. Mudge No. 3 |  |
|--|---------------------------------------|--|--|--|---|--|
| SUNDRY (Do not use this form for Use "/  | NOTICES AND RI                        | EPORTS ON<br>epen or plug back<br>"for such prope  | WELLS to a different reservoir.          | 6. IF INDIAN, ALLOTTEE   | OR THIBE NAME   |  |
| 1.   |                                       |  | 7. UNIT AGREEMENT NAM                    | 7. UNIT AGREEMENT NAME   |   |  |
| OIL GAS WELL OTHER Water Injector  2. NAME OF OPERATOR   |                                       |  | Carson Unit                              | Carson Unit 8. FARM OR LEASE NAME                                      |   |  |
| Shell Oil Company 3. ADDRESS OF OPERATOR   |                                       |  | ***************************************  | 9. WELL NO.  |   |  |
| 1700 Broadway, Den  1. LOCATION OF WELL (Report to See also space 17 below.) At surface  1980' FNL & 1980' | •                                     | 202<br>ance with any Sta   | te requirements.•                        | Bisti 11. SEC., T., R., M., OR BL SURVEY OR AREA Section 24-T2         | K. AND  |  |
| 14. PERMIT NO.   | 15. ELEVATIONS (S                     | how whether DF, RT,  | , GR, etc.)                              | 12. COUNTY OR PARISH   | 13. NTATE   |  |
|  | 6458                                  | 3.8' KE  |  | San Juan   | New Mexico  |  |
| 16. Ch.  |                                       |  | ure of Notice, Report, o                 |  |   |  |
|  | of intention to:                      | i indicase radio   |  | SEQUENT REPORT OF:   |   |  |
| r  | ٦                                     |  |  | REPAIRING W  |   |  |
| TEST WATER SHUT-OFF  | PULL OR ALTER CASI: MULTIPLE COMPLETE |  | WATER SHUT-OFF FRACTURE TREATMENT        | ALTERING CAS   |   |  |
| FRACTURE THEAT SHOUT OR ACIDIZE  | ABANDON*                              |  | SHOOTING OR ACIDIZING                    | ABANDO SMENT   |   |  |
| REPAIR WELL  | CHANGE PLANS                          |  | (Other)                                  |  |   |  |
| (Other)  | اــ                                   |  | (Note: Report rest<br>Completion or Reco | uits of multiple completion of multiple completion Report and Log form | n Well<br>n.)   |  |
|  | Saa                                   | attachment   |  |  |   |  |
|  | 366                                   | actachment   |  |  |   |  |
|  |                                       | All the second s |  |  |   |  |
|  |                                       |  |  | NOV 6 1975   |   |  |
| 18. I hereby certify mat the for   | realized is true and project          | TITLE DIV.   | Opers. Engr.                             | DATE11/4/  | 7.5   |  |
| (This space for Federal or   | 1"1" 1976""                           |  |  |  |   |  |
| APPROVED BY CONDITIONS OF APPROVA M. L. S G. G. DIST   | \$35 (MOE)                            | TITLE  |  | DATE   |   |  |