

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Water Injection Well		7. UNIT AGREEMENT NAME Carson Unit	
2. NAME OF OPERATOR Shell Oil Company		8. FARM OR LEASE NAME Unit	
3. ADDRESS OF OPERATOR 1700 Broadway, Denver, Colorado 80290		9. WELL NO. 11-20	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FNL & 656' FWL Section 20		10. FIELD AND POOL, OR WILDCAT Bisti	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6459.4' KB	
		12. COUNTY OR PARISH San Juan	13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

See attachment

RECEIVED
MAR 19 1984
OIL CON. DIV.
DIST. 3

WILL SEND FINAL SUNDRY WHEN LOCATION
CLEANED AND READY FOR INSPECTION

18. I hereby certify that the foregoing is true and correct

SIGNED <i>K. P. Plancher</i>	TITLE <i>Div. Ops. Engr.</i>	DATE <i>SEP 27 1977</i>
(This space for Federal or State office use)		
APPROVED BY <i>[Signature]</i>	TITLE <i>[Signature]</i>	DATE <i>SEP 30 1977</i>
CONDITIONS OF APPROVAL, IF ANY:		

cc: NMO&GCC

*See Instructions on Reverse Side

PLUG & ABANDON
SHELL OIL COMPANY

FROM: 8/18/77

LEASE	CARSON UNIT	WELL NO.	BISTI 11-20 WI
DIVISION	WESTERN	ELEV	6459.4 KB
COUNTY	SAN JUAN	STATE	NEW MEXICO

NEW MEXICO
CARSON UNIT
Unit 11-20 WI
(P&A)

"FR" TD 5055. PB 4967. AFE #570096 provides funds to plug & abandon well. 8/13 RU Bedford. Pulled & LD 114 jts tbg. 8/15 Fin'd pull'g & LD tbg; another 32 jts & pkr. Ran 154 jts tbg OE & circ'd hole w/mud. Spt'd 20 sx cmt plug across & above perfs. Pulled tbg. 8/16 Perf'd 4 holes @ 1240. Spt'd 50 sx cmt plug. Displ'd 20 sx cmt thru perfs. Perf'd 4 holes @ 480 & spt'd 35 sx cmt plug. Displ'd 20 sx cmt thru perfs. 8/17 Placed 10 sx cmt plug @ sfc. RD Bedford. Installed abandonment marker.
FINAL REPORT

AUG 18 1977

RECEIVED
MAR 19 1984
OIL CON. DIV.
DIST. 3