UNITED STATES

SUBMIT IN TRIPLICATE.

Form approved.

| May 1963) | DEPARTMENT OF THE INTERIOR (Other instructions on re- GEOLOGICAL SURVEY | 5. LEASE DESIGNATION : L. M. Phill SF 078063 | ips #1 | |
|------------------|---|---|---------------|--|
| (Do not us | SUNDRY NOTICES AND REPORTS ON WELLS this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | 6. IF INDIAN, ALLOTTEE | OR TRIBE NAME | |
| 1. | | 7. UNIT AGREEMENT NAME | | |
| MELT X " | AS OTHER | Carson Unit | | |
| 2. NAME OF OPERA | TOR | 8. FARM OR LEASE NAME | | |
| Shell Oil | Company | | | |
| 3. ADDRESS OF OP | ERATOR | 9. WELL NO. | | |
| 1700 Broad | lway, Denver, Colorado 80290 | 11-19 | | |
| | ELL (Report location clearly and in accordance with any State requirements.* | 10. FIELD AND POOL, OR WILDCAT Bisti | | |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | |
| 660' FNL 8 | 662.8' FWL Section 19 | Section 19-T25N-R11W | | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE | | |
| | 6432 KB | San Juan | N.M. | |
| 16. | Check Appropriate Box To Indicate Nature of Notice, Report, or O | ther Data | | |
| | | | | |

| | Circuit , (bb) abit are a see | , , , | | | | |
|---|---|-------|--|---|---|--|
| NOTICE OF INTENTION TO: | | | SUBSEQUENT REPORT OF: | | | |
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OF ACIDIZE | PULL OF ALTER CASING MULTIPLE COMPLETE ABANDON* | | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING | REPAIRING WELL ALTERING CASING ABANDONMENT* | X | |
| REPAIR WELL CHANGE PLANS | | | (Other) (Note: Report results of multi- Completion or Recompletion Re | tiple completion on Well | | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

See attachment

WILL SEND FINAL SUNDRY WHEN LOCATION CLEANED AND READY FOR INSPECTION

the foregoing is true and correct DATE _ (This space for Federal or State office use) DATE __ TITLE . APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

NMO&GCC cc:

WELL P&A BISTI CARSON UNIT 11-19 SHELL OIL COMPANY LEASE WELL NO. 6432 KB DIVISION WESTERN ELEV COUNTY SAN JUAN STATE NEW MEXICO 10/19/77 FROM:

NEW MEXICO BISTI FIELD Carson Unit 11-19 (P&A)

"FR" TD 5020. PB 5016. AFE #571176 provides funds to plug & abandon well. 10/10 RU Bedford & pulled rods. 10/11 Lowered tbg to PBTD. Circ'd well w/gel. Spt'd 25 sx cmt plug across & over Gallup perfs. Pulled tbg out of well. Set jacks. 10/12 Shot csg @ 1225'. Spt'd 50 sx cmt plug over csg stub Pictured Cliffs & Fruitland Coal. Pulled csg to 375' & spt'd 35 sx cmt plug over Ojo Alamo Sd. Pulled csg to 172' & spt'd 25 sx cmt plug over sfc csg stub. Placed 10 sx cmt plug on sfc. Set abandonment marker & RD Bedford.

FINAL REPORT