

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SP-078067

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Carson Unit

8. FARM OR LEASE NAME

R. Mine

9. WELL NO.

21-23

10. FIELD AND POOL, OR WILDCAT

Histi Field

11. SEC., T., R., M., OR BLK. AND

SURVEY OR AREA

Section 23, T. 25 N.,

R. 12 W., N.M.P.M.

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

1.

OIL ☒ WELL GAS ☐ WELL OTHER ☐

2. NAME OF OPERATOR

Shell Oil Company

3. ADDRESS OF OPERATOR

P.O. Box 999, Bakersfield, Calif. 93302

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface 660' south and 1378' east of the northwest
corner of Section 23, T. 25 N., R. 12 W., N.M.P.M., San Juan
County, New Mexico.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

K.B. 6410.5, GR 6401.1

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

Set bridge plug.

(NOTE: Report results of multiple completion on Well
Completion or Regcompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

See Attached History.



18. I hereby certify that the foregoing is true and correct

Original Signed by
SIGNED B. W. Shepard

TITLE

DATE SEP 30 1968

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or may be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations of Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

SHELL OIL COMPANY

WELL NO. 21-23RECONDITIONING
REPORTSec. 23, R. Mims
(SECTION OR LEASE)Bisti

FIELD

San Juan, N.M.

COUNTY

July 18-19, 1968

FROM

PERIOD

TO

T25N, R12W, NMPM
(TOWNSHIP OR RANCHO)

DATE	REMARKS (SHOW SIZE AND TYPE TOOLS RUN)																														
	Location: 660' south and 1978' east of the northwest corner of Section 23, T. 25 N., R. 12 W., NMPM, San Juan County, New Mexico Elevation: K.B. 6410.5', Gr. 6401.1' Total Depth: 4980' Casing: 8-5/8" cemented at 109' 4-1/2" cemented at 4977', perforated 4874-4894', 4902-4914', 4923-4935', and 4941-4957' Objective: Set a wire line bridge plug																														
July 18	Pulled tubing and packer. Set a Baker cast iron bridge plug at 4898.5'																														
19	Reran tubing and packer, resumed injection.																														
END																															
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R. W. Stinson