

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

27-078067

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME Carson Unit
2. NAME OF OPERATOR Shell Oil Co.	8. FARM OR LEASE NAME R. Kims
3. ADDRESS OF OPERATOR P.O. Box 999, Bakersfield, Calif. 93302	9. WELL NO. Gov't. 24-14
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' north and 1984' east of the southwest corner of Section 14, T. 25 N., R. 12 W., N.M.P.M., San Juan County, New Mexico.	10. FIELD AND POOL, OR WILDCAT Misti Field
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 14, T. 25 N., R. 12 W., N.M.P.M.
15. ELEVATIONS (Show whether DF, RT, GR, etc.) K.B. 6422.2, OR 6413.2	12. COUNTY OR PARISH San Juan
	13. STATE New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

Set bridge plug.

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

See attached history.



18. I hereby certify that the foregoing is true and correct

SIGNED

B. W. Shepard

TITLE

DATE

SEP 30 1968

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations of Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; date on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

SHELL OIL COMPANY

WELL NO. Gov't. 24-14RECONDITIONING
REPORTSection 14, R. Mims
(SECTION OR LEASE)Bisti

FIELD

San Juan, New Mexico

COUNTY

7-18-68 to 7-19-68
FROM PERIOD TOT. 25 N., R. 12 W., N.M.P.M.
(TOWNSHIP OR RANCHO)

DATE

REMARKS (SHOW SIZE AND TYPE TOOLS RUN)

July
18
19Location: 660' north and 1984' east of the southwest corner of Section 14,
T. 25 N., R. 12 W., N.M.P.M., San Juan County, New Mexico.

Elevation: K.B. 6422.2', Gr. 6413.2'.

Total Depth: 5010'.

Casing: 8-5/8" cemented at 110'.

4-1/2" cemented at 5010', perforated 4856-4859', 4863-4882',
4895-4938', 4948-4959', and 4964-4977'.

Objective: Set a wire line bridge plug.

Pulled tubing and packer. Set a Baker cast iron bridge plug at 4943'.

Reran tubing and packer, resumed injection.

END

AFTER

CONDITION AT FIRST OF PERIOD

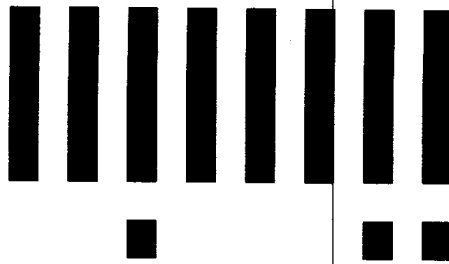
HOLE			CASING SIZE	DEPTH SET
SIZE	FROM	TO	8-5/8"	110'
			4-1/2"	5010', perforations effective 4856- 4859', 4863-4882', and 4895-4938'
DRILL PIPE SIZES				

CONDITION BEFORE STARTING WORK
(CROSS OUT ALL BUT APPROPRIATE ITEMS)

DEPTH (ORIGINAL) 5010' ~~XXXXXX~~ BRIDGE (B) 4943'
 DEPTH LAST (RD. OR DE.) _____ TOP FISH (F) OR JUNK (J) _____
 DEPTH PRESENT EFFECTIVE 4943' BAD CSG. (C) OR LINER (L) _____

NOTE—IN ADDITION TO REPORTING ROUTINE RECONDITIONING OPERATIONS, USE THIS FORM FOR REPORTING THE FIRST INSTALLATION OF PUMPING EQUIPMENT (UNLESS WELL WAS ORIGINALLY COMPLETED ON THE PUMP), BAD CASING, FISH LEFT IN HOLE, ETC., THAT MAY OCCUR AS A RESULT OF PRODUCING OR SHUT DOWN OPERATIONS.

SIGNED



LTR



Job separation sheet

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-11424.

5. LEASE DESIGNATION AND SERIAL NO.

Mims No. 1
SF 078067

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Carson Unit

8. FARM OR LEASE NAME

9. WELL NO.

24-14

10. FIELD AND POOL, OR WILDCAT

Bisti

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

T25N, R12W

12. COUNTY OR PARISH

San Juan

13. STATE

N. M.

SUNDRY NOTICES AND REPORTS ON WELLS.
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ Water Injector

2. NAME OF OPERATOR

Shell Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 831, Houston, Texas 77001

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

600' FSL & 1984' FWL of Sec. 14,
T25N, R12W, N.M.P.M., San Juan Co., N. M.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6422.2' K.B.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) Temporarily Abandon ☒

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

(Other) ☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) Temporary Abandon ☒

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(Other) ☒

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Subject well temporarily abandoned and held pending conclusion of investigation regarding methods for additional recovery. Pertinent data given below:

1. Current status of well
2. Date of last use
3. Reason for TA
4. Future plans
5. Approximate date of future operations

Shut-in
1970
Uneconomic operation
Reference letter of transmittal
Reference letter of transmittal



18. I hereby certify that the foregoing is true and correct

SIGNED

A. J. Karna

TITLE

Division Operations Engineer

DATE

10/25/74

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: