KB

## LOG OF OIL OR GAS WELL

| LOC  | CATE WE          | LL CORRE  | CTLY            |                   |                     |                |                          |               |                                       |                      |                     |                       |
|--|------------------|---|-----------------|-------------------|---------------------|----------------|--------------------------|---------------|---------------------------------------|----------------------|---------------------|-----------------------|
| Company Shell Oil Company Address 101 S. Behrend, Farmington, N.M. |                  |   |                 |                   |                     |                |                          | ton, N.M.     |                                       |                      |                     |                       |
| Lessor or Tract Federal - Carson Unit                              |                  |   |                 |                   |                     | Field -        | Bist                     | 1             | Stat                                  | e New                | Mexico              |                       |
| Well N   | o. 43-           | 14Sec.1   | 4T.             | 25N R             | 12W N               | 1erid          | ian NMPM                 |               | Co                                    | unty Sa              | n Juan              |                       |
| Locatio  | on <b>198</b> 9  | Q_ ft. $\left\{egin{smallmatrix} \mathbf{N} \cdot \\ \mathbf{x} \end{array} ight\}$ | of <b>.\$</b> ] | Line aı           | nd <b>660</b>       | ft.            | E. of E                  | Line o        | f Secti                               | on 14                | Elev                | ation 6414. 1         |
| Th   | ne infor         | ( )   | ven here        | with is           | a comp              | olete<br>recoi | and correc               | t recor       | d of the w                            | ell and a            | ll work             | done thereon          |
|  |                  | <b>3.</b> 1958  |                 |                   |                     |                |                          |               | TitleE                                |                      |                     | ngineer               |
|  |                  | -   |                 |                   |                     |                | of the well              |               |                                       | nnewe l              | 6                   | KØ                    |
| Comme  | enced di         | rilling   | anuary          |                   |                     |                |                          |               | _                                     | nuary 1              | <u> </u>            | , 19. <b>58</b>       |
|  |                  |   | (gross          | <b>-</b> \        |                     | (Den           | SANDS On the gas by G)   |               |                                       |                      |                     |                       |
| No. 1,   | from             | 4874  | to              | ·<br>)            | 498                 | 9              | No. 4,                   | from .        |                                       | t                    | 0                   |                       |
|  |                  |   |                 |                   |                     |                |                          |               |                                       |                      |                     |                       |
| No. 3, 1   | from             |   | to              |                   |                     |                | No. 6,                   | from _        |                                       | t                    | 0                   | *                     |
|  |                  |   |                 |                   |                     |                | T WATER                  |               |                                       |                      |                     |                       |
| · ·  |                  |   |                 |                   |                     |                | ,                        |               |                                       |                      |                     |                       |
| No. 2, 1   | from             |   | to              |                   |                     |                | •                        |               |                                       | t                    | 0                   |                       |
| Size   | Weight           | Threads   |                 | <b>V</b>          | HUCH                | <del>}</del>   | G RECOR                  | <b>listor</b> |                                       | Perfo                | rated               | 1                     |
| casing   | per foot         | inch  |                 | Make              | Amoun               |                | Kind of shoe             | Cut and       | pulled from                           | From-                | То-                 | Purpose               |
| 8-5/8  | 9.5              | 8 8   | Na              | <u> </u>          | 93<br>5 <b>01.3</b> |                | aker<br>aker             |               | _                                     | 4874                 | 4989                | Surface<br>Production |
|  |                  |   |                 |                   |                     |                |                          | ·             |                                       | (gros                |                     |                       |
|  |                  |   |                 |                   |                     |                | rg                       | <u></u>       | · · · · · · · · · · · · · · · · · · · |                      |                     |                       |
|  |                  |   |                 |                   |                     |                |                          |               |                                       |                      |                     |                       |
|  |                  |   | N               | MUDD              | ING A               | ND             | CEMENTI                  | NG RI         | ECORD                                 |                      |                     |                       |
| Size<br>casing   | Where            | set   | Number sa       | cks of cer        | nent                | 1              | Method used Mud gravity  |               |                                       | y Amount of mud used |                     |                       |
| 8-5/8  |                  |   |                 |                   |                     | Dia            | splacemen                | t -           |                                       |                      |                     |                       |
|  |                  | 3   | _               |                   |                     |                |                          |               |                                       |                      |                     |                       |
| h  |                  |   |                 |                   |                     |                |                          |               |                                       | 4                    |                     |                       |
| Heaving  | o nluo⊸          | -Material   |                 | :                 |                     |                | <b>ND ADAP</b> '<br>noth |               | т                                     | Jonth aut            |                     | ~~~                   |
|  |                  |   |                 |                   |                     |                |                          |               |                                       |                      |                     |                       |
|  |                  |   |                 |                   |                     |                | NG RECO                  |               |                                       |                      |                     |                       |
| Size   | 8                | Shell used  | Exp             | plosive us        | eđ                  | Qu             | antity Da                | te            | Depth shot                            |                      | Depth clea          | ned out               |
|  | 1                |   | 1               |                   |                     |                |                          | - 1           |                                       | 1                    |                     |                       |
|  |                  |   | Ti .            |                   | f                   |                |                          | l l           |                                       | l l                  |                     |                       |
|  |                  |   |                 |                   |                     |                | LS USED                  |               |                                       |                      |                     |                       |
|  |                  |   |                 |                   |                     |                |                          |               |                                       |                      |                     | feet                  |
| Cable to   | ools wer         | e used from   | n               |                   | feet                |                |                          | feet, an      | nd from                               |                      | feet to             | feet                  |
| Mar  | ch 3             |   |                 | 19 <b>58</b>      |                     | D              | Put to                   | nroduci       | ing Febr                              | uarv 28              |                     | , <sub>19</sub> 58    |
|  |                  |   | · ·             |                   |                     | 12             |                          |               |                                       |                      |                     | oil;%                 |
|  |                  | % water;  |                 |                   |                     |                |                          |               |                                       |                      |                     | pprox)                |
|  |                  |   |                 |                   |                     | ·              | Gallons                  |               |                                       |                      |                     |                       |
|  |                  | sure, lbs. p  |                 |                   |                     |                |                          | _             |                                       |                      | Ü                   |                       |
|  | <b>3</b>         |   |                 |                   |                     | EMF            | PLOYEES                  |               |                                       | •                    | -                   |                       |
|  |                  |   |                 |                   |                     |                |                          |               |                                       |                      |                     | , Driller             |
| <del></del>  |                  |   |                 | ,                 |                     | / AT           | ION RECO                 |               |                                       |                      |                     | , Driller             |
| FROI   | M—               | TO-   | _               | то                | TAL FEE             |                | REC                      |               | FORM                                  | AATION               |                     |                       |
|  |                  |   |                 |                   |                     |                |                          |               | FURB                                  |                      | <u>-</u> <u>-</u> - |                       |
| 1258   |                  | 1419  |                 | ]                 | 161                 |                | Picture                  | ed Cli        | iffs                                  |                      |                     |                       |
| 1419   | 119 1594 175     |   | Levis           |                   |                     |                |                          |               |                                       |                      |                     |                       |
| 1594   |                  |   | Cliff House     |                   |                     |                |                          |               |                                       |                      |                     |                       |
|  |                  |   |                 |                   |                     |                |                          |               |                                       |                      |                     |                       |
| _  | 2083 3679 1596   |   |                 | Allison - Menefee |                     |                |                          |               |                                       |                      |                     |                       |
| 3 <b>679</b>   | 3679 3872 193 Po |   |                 |                   |                     | Point Lookout  |                          |               |                                       |                      |                     |                       |
| 3872   |                  | 4778  |                 | 9                 | 906                 |                | Mancos                   |               |                                       |                      |                     |                       |

Gallup

4778



Original Mened by B. W. SHEPARD

> Attached: Drilling History

It is of the greatest importance to have a complete history of the well. Please state in detail the dates of redrilling, together with the reasons for the work and its results. If there were any changes made in the casing, state fully, and if any easing was "sidetracked" or left in the well, give its size and location. If the well has been dynamited, give date, size, position, and it amper of shots. If plugs or bridges were put in to test for water, state kind of material used, position, and results of pumping or bailing, of shots.

HIZLORY OF OIL OR GAS WELL

4.73

## SHELL OIL COMPANY

| Carson   | Unit  |
|----------|-------|
| WELL NO. | 43-14 |

Bist1

DRILLING REPORT FOR PERIOD ENDING

| -   |
|-----|
| - 1 |
|     |

(F(ELD)

San Juan County, New Mixtos (COUNTY)

1=16-58

(SECTION OR LEASE) T 25N R12W (TOWNSHIP OR RANCHO)

| J-55, Nat'l casing at 103° with 100 sacks cement treated with 2% calcium chloride. Good returns to surface. Flanged up and waited on cement.  Pressure tested casing and BOP with 700 psi, OK.  Drilled 2641°.  To 1-15  |                    | 1      |            |  | (TOWNSHIP OR RANCHO) |
|--|--------------------|--------|------------|--|----------------------|
| Location: 1980' N and 660' W of SE Corner, Section 14, T25N, R12W, N.M.P.M., San Juan County, New Mexico.  Elevations: DF 6414.90' GR 6406.55' KB 6416.10'  Spudded 4:00 P.M. 1-10-58. Ran and cemented (93') 8-5/8", 24#, J-55, Nat'l casing at 103' with 100 sacks cement treated with 2% calcium chloride. Good returns to surface. Flanged up and waited on cement. Pressure tested casing and BOP with 700 psi, OK.  1-11 To 1-15  1-16  5000  5025  Drilled 25'. Ran Electrical Survey and Microlog. Ran and cemented (5013') 4-1/2", 9.5# casing at 5023' with 150 sacks cement treated with 4% gel. Displaced with oil. Released rig 9:00 P. M. 1-16-58.  Checked BOP daily Mud Summary wt 9.3-9.7#/gal vis 41-130 sec WL 5.1-6.2 cc | DAY                | DEPTHS |            | Party A Party  |                      |
| N.M.P.M., San Juan County, New Mexico.  Elevations: DF 6414.90° GR 6406.55° KB 6416.10°  Spudded 4:00 P.M. 1=10-58. Ran and cemented (93°) 8=5/8°, 24#, J-55, Nat'l casing at 103° with 100 sacks cement treated with 2% calcium chloride. Good returns to surface. Flanged up and waited on cement.  Pressure tested casing and BOP with 700 psi, OK.  1-11 To 1-15  1-16  5000  5025  Drilled 25°. Ran Electrical Survey and Microlog. Ran and cemented (5013°) 4-1/2°, 9.5# casing at 5023° with 150 sacks cement treated with 4% gel. Displaced with oil. Released rig 9:00 P. M. 1-16-58.  Checked BOP daily Mud Summary wt 9.3-9.7#/gal vis 41-130 sec WL 5.1 - 6.2 cc   | -                  | FROM   | то         |  |                      |
| GR 6406.55° KB 6416.10°  1-10  2359  Spudded 4:00 P.M. 1-10-58. Ran and cemented (93°) 8-5/8°, 24#, J-55, Nat'l casing at 103° with 100 sacks cement treated with 2% calcium chloride. Good returns to surface. Flanged up and waited on cement. Pressure tested casing and BOP with 700 psi, OK.  1-11  2359  5000  Drilled 2641°.  Drilled 25°. Ran Electrical Survey and Microlog. Ran and cemented (5013°) 4-1/2°, 9.5# casing at 5023° with 150 sacks cement treated with 4% gel. Displaced with oil. Released rig 9:00 P. M. 1-16-58.  Checked BOP daily Mud Summary wt 9.3-9.7#/gal vis 41-130 sec WL 5.1 - 6.2 cc  |                    |        |            | Location: 1980' N and 660' W of SE Corner, Section 14, 'N.M.P.M., San Juan County, New Mexico.   | T25N, R12W,          |
| J-55, Nat'l casing at 103° with 100 sacks cement treated with 2% calcium chloride. Good returns to surface. Flanged up and waited on cement.  Pressure tested casing and BOP with 700 psi, OK.  1-11 2359 5000 Drilled 2641°.  1-15 Drilled 25°. Ran Electrical Survey and Microlog. Ran and cemented (5013°) 4-1/2°, 9.5# casing at 5023° with 150 sacks cement treated with 4% gel. Displaced with oil. Released rig 9:00 P. M. 1-16-58.  Checked BOP daily Mud Summary wt 9.3-9.7#/gal vis 41-130 sec WL 5.1 - 6.2 sc   |                    |        |            | GR 6406.55°  |                      |
| To 1-15  1-16   5000   5025   Drilled 25°. Ran Electrical Survey and Microlog. Ran and cemented (5013°) 4-1/2°, 9.5# casing at 5023° with 150 sacks cement treated with 4% gel. Displaced with oil. Released rig 9:00 P. M. 1-16-58.  Checked BOP daily Mud Summary wt 9.3-9.7#/gal vis 41-130 sec WL 5.1 - 6.2 cc   | 1-10               | 0      | 2359       | J-55, Nat'l casing at 103° with 100 sacks cement treated chloride. Good returns to surface. Flanged up and waite   | with 2% calcium      |
| (5013°) 4-1/2°, 9.5# casing at 5023° with 150 sacks cement treated with 4% gel. Displaced with oil. Released rig 9:00 P. M. 1-16-58.  Checked BOP daily Mud Summary wt 9.3-9.7#/gal vis 41-130 sec WL 5.1 - 6.2 cc   | 1-11<br>To<br>1-15 | 2359   | 5000       | Drilled 2641 .   |                      |
|  | 1-16               | 5000   | 5025       | (5013) 4-1/2", 9.5# casing at 5023 with 150 sacks cemer 4% gel. Displaced with oil. Released rig 9:00 P. M. 1-1  Checked BOP daily  Mud Summary  wt 9.3-9.7#/gal  vis 41-130 sec  WL 5.1 - 6.2 cc  | nt treated with      |
| CONDITION AT BEGINNING OF PERIOD   | <u> </u> _         | CO3    | IDITION 47 | A DECIMAL OF STATE OF |                      |

|   | HOLE        |    | CABING SIZE | DEPTH SET |
|---|-------------|----|-------------|-----------|
| E | FROM        | то |             |           |
|   |             |    |             |           |
|   |             |    |             |           |
|   | 1           |    |             |           |
|   | ! !         |    |             |           |
|   | 1           |    | i i         |           |
|   | <del></del> |    | -           |           |

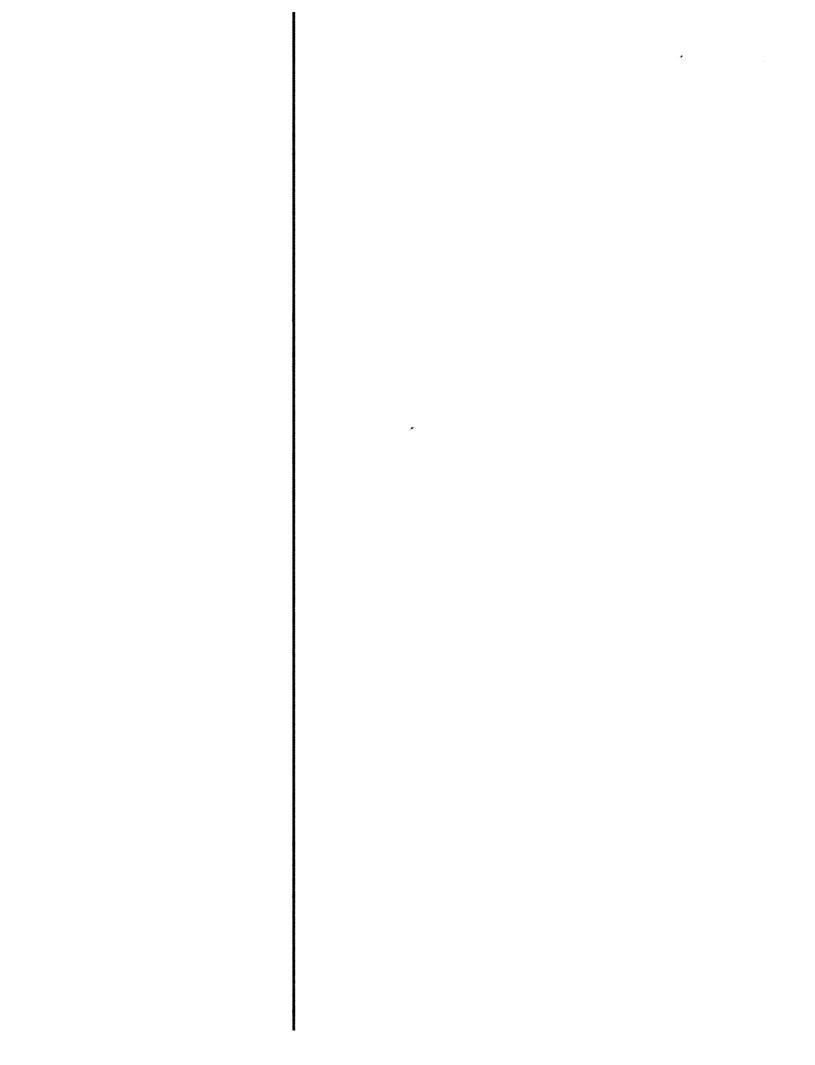
Contractor: Brinkerhoff Drilling Company

Drillers:

C. Adams

W. Black

E. Babcock



## SHELL OIL COMPANY

Carson Unit WELL NO. 43-14

Bisti

## DRILLING REPORT FOR PERIOD ENDING

14 (SECTION OR LEASE)

(FIZLD)

|      |             | 2 2-28-58 T 25N R 12W  (TOWNSHIP OR BANCHO  |
|------|-------------|---|
| DAY  |             |   |
| PROM | то          | REMARKS   |
| 5025 | TD          | Ran Gamma Ray - collar log. Bullet perforated four 1/2" holes/ft. 4874-99, 4911-16, 4945-68, 4973-89".  |
|      |             | Sand Oil Fracture treatment #1 . Broke down formation at 1700 psi. Injected 50,000 gal. crude oil with 1#/gal. sand and 130 nylon core balls, after dropping 100 balls pressure increased from 2750 to 3100 psi and broke back to 2900 psi. Dropped 30 balls pressure increased to 3200 psi and broke back to 2900 psi. Displaced and overflushed with 160 bbls. crude. Maximum pressure 3200 psi. Minimum pressure 2700 psi. Average rate 34.3 bbls/min. |
|      |             | Swabbed 11 hours, well began to flow. Flowed well and recovered all load and frac oil, 1510 bbls.   |
|      |             | INITIAL PRODUCTION  Flowing 120 B/D gross, 120 B/D clean cut 0.1%, Gas 72 Mcf/d, GOR 600, 64/64" bean, TP 90, Completed 2-28-58   |
|      | (COUNTY DEP | PROM TO   |

| CONDITION AT BEGINNING OF PERIOD |          |               |                          |             |  |  |  |
|----------------------------------|----------|---------------|--------------------------|-------------|--|--|--|
|                                  | HOLE     |               | CASING SIZE              | DEPTH SET   |  |  |  |
| SIZE                             | FROM     | то            |                          |             |  |  |  |
| 12-1/4"<br>7-7/8"                | 0<br>103 | 103<br>5025 ' | 8-5/8 <b>*</b><br>4-1/2* | 103<br>5023 |  |  |  |
| DRILL F                          |          | 1/2"          |                          |             |  |  |  |

| <i>^</i> | j |
|----------|---|
|          |   |
|          |   |
|          |   |
|          |   |