

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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BLM

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Giant Exploration & Production Company

3. Address and Telephone No.

P.O. Box 2810, Farmington, N.M. 87499 (505) 326-3325

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FSL, 1980' FEL, Sec. 14, T25N, R12W

5. Lease Designation and Serial No.

SE 078067

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

Carson Unit

8. Well Name and No.

Carson Unit #33-14

9. API Well No.

30-045-05375

10. Field and Pool, or Exploratory Area

Bisti Lower Gallup

11. County or Parish, State

San Juan, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☒ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Giant Exploration & Production Company intends to convert the subject well to a water injection well. Work will be scheduled as per Five Year Plan of Development. A follow-up Sundry detailing planned operations will be submitted prior to commencing work. Work is scheduled to be completed before the end of the 1992 calendar year as mentioned in the Carson Unit Plan of Development.

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APR 29 1991
OIL CON. DIV.,
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed Aldrich L. Kuchera Title President

Date APR 23 1991

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any: