NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

Form C-110 Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Company or Operator Shell Oil Company | Lease Carson Unit | | |
|--|--|--|--|
| Well No. 13-18 Unit Letter L S 18 T | 25N R llW Pool Bisti-Gallup | | |
| County San Juan Kind of Lease | (State, Fed. Decement) | | |
| If well produces oil or condensate, give location of tanks: Unit P S 13 T 25N R 12W | | | |
| Authorized Transporter of Oil or Condensate | Four Corners Pipe Line | | |
| Address Post Office Box 1095, Compton, Cali | lfornia | | |
| (Give address to which approved | | | |
| Authorized Transporter of Gas El Paso Nat' | | | |
| Address Farmington, New Mexico | Date Connected 3-7-60 | | |
| (Give address to which approved If Gas is not being sold, give reasons and als | o explain its present disposition: | | |
| Reasons for Filing: (Please check proper box) Change in Transporter of (Check One): Oil (2 | New Well(x) c) Dry Gas () C'head () Condensate () | | |
| Change in Ownership () | Other (Give ouplanation below) | | |
| Remarks: Co Well Carson Unit 23-18 | RECEIVED MAR 25 1960 OIL CON OF | | |
| The undersigned certifies that the Rules and mission have been complied with. | Regulations of the Oil Conservation Com- | | |
| Executed this the 22 day of March | 19_60_ | | |
| | Original signed by B. W. SHEPARD | | |
| MAD o wante 19 | R. S. Mac Alister, Jr. Title Division Exploitation Engineer | | |
| Approved MAR 25 1980 19 | Company Shell Oil Company | | |
| OIL CONSERVATION COMMISSION | | | |
| By Original Signed Emery C. Arnold | Address Post Office Box 158 | | |
| Title Supervisor Dist. # 3 | Farmington, New Mexico | | |
| Title Supervisor Disc # 5 | The second of th | | |

| STATE OF NEW MEXICO | | |
|-----------------------------|--------|-----------|
| OIL CONSERVATION COMMISSION | | |
| AZT:C DISTRICT | OFFICE | |
| NUMBER OF COP ES RECEIVED | | |
| D. STATE OF TON | | |
| SANTA FE | 1 | |
| File | 7 | Berra Con |
| U.S.G.S. | | |
| LAND OFFICE | | |
| TRANSPORTER OIL | 7 | |
| PRORATION OFFICE | | |
| OPERATOR | | |

.

~

. .