

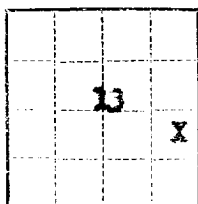
(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe, New Mex.

Lease No. SF 078064

Unit Carson



SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|--|-------------------------------------|--|--|
| NOTICE OF INTENTION TO DRILL | <input checked="" type="checkbox"/> | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

DEC 7 1956, 19

Carson Unit

Well No. 43-13 is located 1980 ft. from N line and 660 ft. from E line of sec. 13

43-13 (1/4 Sec. and Sec. No.) 25 N (Twp.) 12 E (Range) 107 W (Meridian)

Histi (Field) San Juan (County or Subdivision) New Mexico (State or Territory)

The elevation ~~at the derrick floor above sea level~~ is 6396 ft. (Approx. ground)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

1. Drill 12-1/4" hole to 200'±.
2. Run and cement 8-5/8" casing at 200'± with 100 sacks construction cement.
3. Drill 7-7/8" hole to 5050'.
4. A supplementary completion notice will be issued prior to completion.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Shell Oil Company

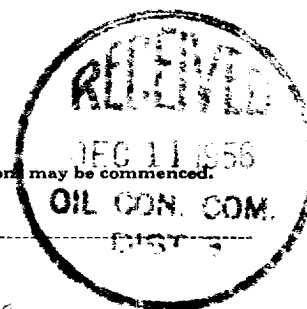
Address 33 Richards Street

Salt Lake City, Utah

By B. W. Shepard

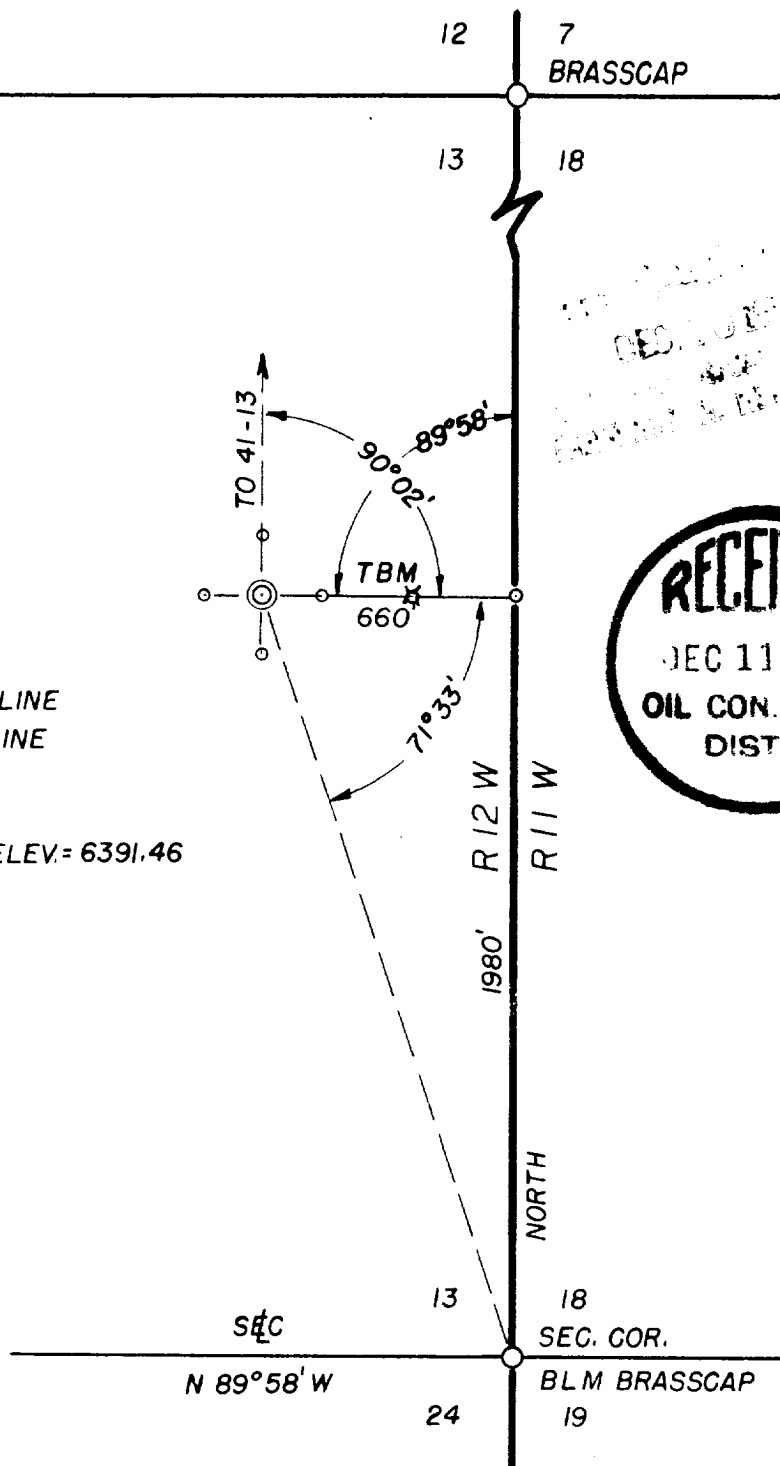
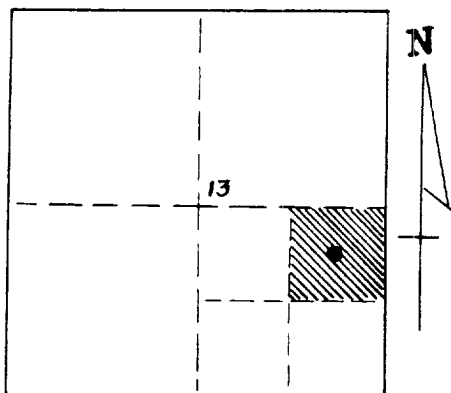
B. W. Shepard

Title Exploitation Engineer

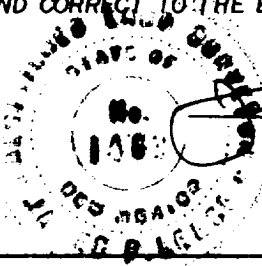


CARSON UNIT
NO. 43-13

1980 FEET FROM THE SOUTH LINE
660 FEET FROM THE EAST LINE
ELEV.= 6395.76
R.P.'S. IRON PINS 150' N-E-S-W
TBM 390' EAST OF LOCATION ELEV.= 6391.46



THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED
FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR
UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE
AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



James P. Leese
JAMES P. LEESE
REG. LAND SURVEYOR
REG. NO. 1463 NEW MEXICO.

| | |
|---|------------------|
| SHELL OIL CO. | |
| WELL LOCATION NE 1/4 SE 1/4 SECTION 13 T25N R12WNMPM SAN JUAN COUNTY NEW MEX. | |
| NOVEMBER 1956 | SCALE: 1" = 500' |
| DRAWN BY W. Cheatham | |
| SAN JUAN ENGINEERING CO. FARMINGTON N.M. | |