

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.  
E. W. Mudge No. 1  
SF 078063  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME Carson Unit
2. NAME OF OPERATOR Shell Oil Company	8. FARM OR LEASE NAME Unit
3. ADDRESS OF OPERATOR 1700 Broadway, Denver, Colorado 80290	9. WELL NO. 33-17
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface  2080' FSL & 1905' FEL Section 17	10. FIELD AND POOL, OR WILDCAT Bisti
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6401.5 KB
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 17-T25N-R11W
	12. COUNTY OR PARISH San Juan
	13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUSSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>			

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

See attachment

WILL SEND FINAL SUNDRY WHEN LOCATION  
CLEANED AND READY FOR INSPECTION

18. I hereby certify that the foregoing is true and correct  
SIGNED R. P. Plautz TITLE Div. Ops. Engr. DATE SEP 27 1977  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:  
cc: NMO&GCC

\*See Instructions on Reverse Side

## PLUG &amp; ABANDON

SHELL OIL COMPANY

FROM: 8/29 - 9/1/77

LEASE CARSON UNIT

DIVISION WESTERN

COUNTY SAN JUAN

WELL NO.

ELEV

STATE

BISTI

33-17

6401.5 KB

NEW MEXICO

NEW MEXICOBISTI FIELD

Carson Unit 33-17

(P&amp;A)

Unit 33-17

(P&amp;A)

AUG 2 1977

"FR" TD 5035. PB 4940. 8/26: AFE 570046 provides funds to P&A. RU Bedford. Ran tbg to PBTB. Circ. Spotted 20 sx 4882-4926. 8/27: SD for rig repairs.

Unit 33-17

(P&amp;A)

TD 5035. PB 4940. No report. AUG 3 1 1977

Carson Unit 33-17

(P&amp;A)

TD 5035. PB 4940. No report.

AUG 3 1 1977

Carson Unit 33-17

(P&amp;A)

TD 5035. PB 4940. 8/29 RU jacks. 8/30 Shot csg @ 1193. Spt'd 50 sx across stub - Pictured Cliffs & Fruitland Coal. Pulled to 490' & spt'd 35 sx across Ojo Alamo. Pulled to 179 & spt'd 25 sx cmt across base to sfc & 10 sx @ sfc. Installed abandonment marker.

FINAL REPORT

SEP 01 1977