



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office .....

Lease No. **SF 078077**

Unit .....

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<input type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS.....	<input type="checkbox"/>	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	<input type="checkbox"/>
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	<input type="checkbox"/>	SUBSEQUENT REPORT OF ALTERING CASING.....	<input type="checkbox"/>
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	<input type="checkbox"/>	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	<input type="checkbox"/>
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	<input type="checkbox"/>	SUBSEQUENT REPORT OF ABANDONMENT.....	<input type="checkbox"/>
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	<input type="checkbox"/>	SUPPLEMENTARY WELL HISTORY.....	<input type="checkbox"/>
NOTICE OF INTENTION TO ABANDON WELL.....	<input type="checkbox"/>		<input type="checkbox"/>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

..... **August 6** ....., 19**56**

Well No. **1** **Federal** is located **1980** ft. from **~~N~~S** line and **660** ft. from **~~E~~W** line of sec. **14**

**SW/4** **14**  
( $\frac{1}{4}$  Sec. and Sec. No.)

**25N** **10W**  
(Twp.) (Range)

**NMPM**  
(Meridian)

**Wildcat**  
(Field)

**San Juan**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

The elevation of the derrick floor above sea level is ..... ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Will set approximately 150' of 10 3/4" surface casing with 150 sacks of cement.**

**Expect Gallup sand from 5600' to 6000'.**

**Will set 5 1/2" 14# production string.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **S. D. Johnson**

Address **1216 Mile High Center**

**Denver 2, Colorado**

By **Pauline Hobbs**

**Pauline Hobbs**

Title **Manager**

