, ,			
Approved by  Conditions of approval, if any:	Title	D:	ate
14. I hereby certify that the foregoing is true.  Signed Paul R. Williams  (This space for Federal or State office)	Title Area Er	ngineer D	ate AUG 0 1 1998
OIIL CON. DIV.	ils approval expi	HES AUG 0 1 1997	: 36 NM
PECEIVED AUG - 9 1996		·	RECEIVED  95 AUG -2 PH 2: 31  070 FARMINGTON, NM
requests an extension	an MIT performed on 07/3 of the Temporary Abando returned to service as a w	31/95. Giant Exploration & comment approval for this well vater source well.	
13. Describe Proposed or Completed Opera directionally drilled, give subsurface lo	ations (Clearly state all pertiner cations and measured and true	at dates, including estimated date	of starting any proposed work. If well is
Final Abandonment Notice	X Other	TA Approval (N	Dispose Water ote: Report results of multiple completion on Well
X Subsequent Report	Plugging Casing I Altering	Repair	Non-Routine Fracturing Water Shut-Off Conversion to Injection
Notice of Intent	Abando Recomp	letion	Change of Plans New Construction
12. CHECK APPROPRIATE BOX(s) TYPE OF SUBMISSION			San Juan, New Mexico IER DATA
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2553' FNL, 2325' FEL, Sec. 14, T25N, R12W			11. County or Parish, State
P.O. Box 2810, Farmington, New Mexico 87499 (505)326-3325			10. Field and Pool, or Exploratory Area  Bisti Lower Gallup   C
Giant Exploration & Production Company  3. Address and Telephone No.			30-045-05391
2. Name of Operator			9. API Well No.
1. Type of Well Oil Well G	as Well X Other	Water Source Well	8. Well Name and No. Carson Unit #3-14 Water, Well
SUBMIT IN TRIPLICATE			Carson Unit
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir,  Use "APPLICATION FOR PERMIT" for such proposals			7. If Unit or CA. Agreement Designation
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS			6. If Indian, Allottee or Tribe Name
DEPARTMENT OF THE INTERIOR			SF 078067
UNITED STATES			Expires: March 31, 1993  5. Lease Designation and Serial No.
(June 1990)			Budget Bureau No. 1004-0135
Form 3160-5			FORM APPROVED

\*See Instruction on Reverse Side

AUG 07 1996

AUG Duane Spencer