

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

EF-078064

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Carson Unit

8. FARM OR LEASE NAME

E. W. Mudge #3

9. WELL NO.

Gov't. 22-13

10. FIELD AND POOL, OR WILDCAT

Misti Field

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Section 13, T. 25 N.,
R. 12 W., N.M.P.M.

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Shell Oil Co.

3. ADDRESS OF OPERATOR

P.O. Box 999, Bakersfield, Calif. 93302

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980' south and 1980' east of the northwest
corner of Section 13, T. 25 N., R. 12 W., N.M.P.M., San Juan
County, New Mexico.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

K.B. 6384.8, GR 6375.6

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) Set bridge plug. ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

See Attached History.



18. I hereby certify that the foregoing is true and correct

SIGNED

E. W. Mudge

TITLE

DATE

SEP 30 1968

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

SHELL OIL COMPANY

RECONDITIONING
REPORT

WELL NO. Gov't. 22-13

Bisti
FIELDSec. 13, E. W. Mudge #3
(SECTION OR LEASE)San Juan, N. M.
COUNTY7-11-68 to 7-12-68
FROM PERIOD TOT. 25 N., R. 12 W., N.M.P.M.
(TOWNSHIP OR RANCHO)

DATE REMARKS (SHOW SIZE AND TYPE TOOLS RUN)

Location: 1980' south and 1980' east of the northwest corner of Section 13,
T. 25 N., R. 12 W., N.M.P.M., San Juan County, New Mexico.

Elevation: K.B. 6384.8', Gr. 6375.6'.

Total Depth: 5035', plug 4925'.

Casing: 8-5/8" cemented at 121'.

4-1/2" cemented at 5034', perforated 4864-4887', 4893-4906',
4943-4953', and 4962-4970'.

Objective: Set a wire line bridge plug.

July

11 Pulled tubing and packer. Set a Baker cast iron bridge plug at 4890'.

12 Reran tubing and packer, resumed injection.

END

AFTER

CONDITION AT ~~XXXX~~ OF PERIODCONDITION ~~XXXX~~ ~~XXXX~~ ~~XXXX~~ WORK
(CROSS OUT ALL BUT APPROPRIATE ITEMS)

HOLE

CASING SIZE

DEPTH SET

SIZE

FROM

TO

8-5/8"

121'

4-1/2"

5034', perforations
effective 4864-
4887'DEPTH (ORIGINAL) 5035' ~~XXXXXX~~ BRIDGE (B) 4890'

DEPTH LAST (RD. OR DE.) TOP FISH (F) OR JUNK (J)

DEPTH PRESENT EFFECTIVE 4890' BAD CSG. (C) OR LINER (L)

NOTE—IN ADDITION TO REPORTING ROUTINE RECONDITIONING OPERATIONS, USE THIS FORM FOR REPORTING THE FIRST INSTALLATION OF PUMPING EQUIPMENT (UNLESS WELL WAS ORIGINALLY COMPLETED ON THE PUMP), BAD CASING, FISH LEFT IN HOLE, ETC., THAT MAY OCCUR AS A RESULT OF PRODUCING OR SHUT DOWN OPERATIONS.

DRILL PIPE
SIZES

R. W. Anderson