Form 9-331 (May 1963)

UNITED STATES DEPARTMENT OF THE INTERIOR (Other Instructions on reverse side)

SUBMIT IN TRIPLICATE*

Form approved. Budget Bureau No. 42-K1424. 5. LEASE DESIGNATION AND SERIAL NO. E. W. Mudge No. 3

SE 078064 6. IF INDIAN, ALLOTTEE OR TRIBE NAME

| GFOI | OGICAL | SURVEY |
|-------------|--------|---------|
| CILOR | | JU11121 |

SUNDRY NOTICES AND REPORTS ON WELLS

| | 7. UNIT AGREEMENT NAME | | |
|--|---|--|--|
| Water Injection | Carson Unit 8. FARM OR LEASE NAME | | |
| | o. Tara or Leads Name | | |
| | 7 | | |
| | 9. WELL NO. | | |
| ston, Texas 77001 | 22-13 10. FIELD AND POOL, OR WILDCAT | | |
| i. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface | | | |
| 1980' FNL & 1980' FWL of Sec. 13 | | | |
| T25N, R12W, N.M.P.M., San Juan Co., N. M. | | | |
| | 125 N, RL2 W | | |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE | | |
| 6384.8' K.B. | San Juan N. M. | | |
| - | WL of Sec. 13 I., San Juan Co., N. M. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | | | SUBSEQUENT REPORT OF: | | | | | |
|-------------------------|------|----------------------|----|-----------------------|---------------------------|---------|----------------------------|---|--|
| TEST WATER SHUT-OFF | | PULL OR ALTER CASING | | WA | TER SHUT-OFF | | BEPAIRING WELL | | |
| FRACTURE TREAT | | MULTIPLE COMPLETE | | FRA | ACTURE TREATMENT | | ALTERING CASING | | |
| SHOOT OR ACIDIZE | | ABANDON* | | | OOTING OR ACIDIZING Tempo | rary | ABANDONMENT* Abandon | X | |
| REPAIR WELL | | CHANGE PLANS | 77 | (0 | (Nome: Papart res | mite of | multiple completion on Wel | i | |
| (Other) Tempora | rily | Abandon | X | <u> </u> | Completion or Rec | omplet | ion Report and Log form.) | | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Subject well temporarily abandoned and held pending conclusion of investigation regarding methods for additional recovery. Pertinent data given below:

- Current status of well
- 2. Date of last use
- 3. Reason for TA
- 4. Future plans
- Approximate date of future operations

Shut-in 1971

Uneconomic operation

Reference letter of transmittal

Reference letter of transmittal

| | | | | | | | · | |
|-----|---|---------|----------|------------|---------|--------|--------|----------|
| 18. | I hereby certify that the foregoing is true and correct | | | | | | /// | , |
| | SIGNED Terris | mini e | Division | Operations | Enginee | TATE / | 1/25/2 | 4 |
| | SIGNED | 1111111 | | | | | | att u tu |
| _ | (This space for Federal or State office use) | | | | | | | |
| | APPROVED BY | TITLE _ | | | | DATE | | <u>.</u> |
| | CONDITIONS OF APPROVAL, IF ANY: | | | | | | | |