## UNITED STATES DEPARTMENT OF THE INTERIOR GFOLOGICAL SURVEY

| <b>)</b> / | LEASE  |    | 1 . |  |
|------------|--------|----|-----|--|
| ב          | 070475 | .′ | _   |  |

| <u>r_</u> | 078475    | 1       |      |       |    |
|-----------|-----------|---------|------|-------|----|
| Б.        | IF INDIAN | ALLOTTI | FFOR | TRIBE | NΑ |

| GEOLOGICAL SURVEY  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. UNIT AGREEMENT NAME   |  |  |  |  |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME  |  |  |  |  |
|  | Stephenson Fater 1   |  |  |  |  |
| 1. oil gas well other  | 9. WELL NO.  |  |  |  |  |
| 2. NAME OF OPERATOR  | 1 温泉   |  |  |  |  |
| Merrion Oil & Gas Corporation  | 10. FIELD OR WILDCAT NAME  |  |  |  |  |
| 3. ADDRESS OF OPERATOR   | Dufers Point Gallup Dakotà   |  |  |  |  |
| P. O. Box 1017, Farmington, New Mexico 87499   |  |  |  |  |  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17   | AREA GARREN A GARREN   |  |  |  |  |
| below.) AT SURFACE: 1650' FNL and 1650' FEL  | Sec. 17, T25N, TR8W  12. COUNTY OR PARISH 13. STATE  |  |  |  |  |
| AT TOP PROD. INTERVAL: Same  | San Juan - New Mexico  |  |  |  |  |
| AT TOTAL DEPTH: Same   |  |  |  |  |  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  | 14. API NO.  |  |  |  |  |
| REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW_DF, KDB, AND WD)  |  |  |  |  |
|  | 6452' GL   |  |  |  |  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:   | 7 3 A - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -  |  |  |  |  |
| TEST WATER SHUT-OFF  | 48 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3   |  |  |  |  |
| FRACTURE TREAT   | 三十二十二十二三百百百百百百百百百百百百百百百百百百百百百百百百百百百百百百百  |  |  |  |  |
| SHOOT OR ACIDIZE  REPAIR WELL  | (NOTE: Report results of multiple completion or zone   |  |  |  |  |
| PULL OR ALTER CASING   |  |  |  |  |  |
| MULTIPLE COMPLETE  | Section 1 To the section of the sect |  |  |  |  |
| CHANGE ZONES   | ्र स्टब्स्टिंग है के प्राप्त के किया है कि किया है जिस्सार की किया है कि किया है कि किया है कि किया है किया है<br>किया है किया किया किया है किया   |  |  |  |  |
| (other) Change of dedicated acreage  |  |  |  |  |  |
| (Oliver)   |  |  |  |  |  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stat including estimated date of starting any proposed work. If well is d       | e all pertinent details, and give pertinent dates,   |  |  |  |  |
| measured and true vertical depths for all markers and zones pertiner   | int to this work.)*  |  |  |  |  |
|  | 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그  |  |  |  |  |
|  | 공범률급환 그는 철썩진박  |  |  |  |  |
|  | <u> </u>   |  |  |  |  |
| Attached in a plat indicating the dedicated  | acreage to be 16052 3 3333   |  |  |  |  |
|  | <u> </u>   |  |  |  |  |
| m Porture  |  |  |  |  |  |
| ID ECEIVE  |  |  |  |  |  |
|  |  |  |  |  |  |
| APR 02 1984  |  |  |  |  |  |
| <b>.</b>   |  |  |  |  |  |
| OIL CON. DIV   |  |  |  |  |  |
| DIST. 3  | 1. **  |  |  |  |  |
|  | 그 그 그 그는 그를 살아 하는 그를 다 하루스템 그 그  |  |  |  |  |
| Subsurface Safety Valve: Manu. and Type  | Set @ Ft.  |  |  |  |  |

(This space for Federal or State office use)

TITLE Operations Manager DATE

18. I hereby certify that the foregoing is true and correct

\_ DATE \_\_

PULLIFIED FOR RECORD

MAR 3 0 1984

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

## EM TXICO OIL CONSERVATION COMM. FOR

Well Location and Acreage Designation Part

| Section A.   |                       |                       | Date3/28/84           |                             |  |
|--|-----------------------|-----------------------|-----------------------|-----------------------------|--|
| Operator Merrion Oil & Gas Corporat  | ion Le                | ase ST                | EPHENSON              | SF 078475                   |  |
| Weil No. 1 Unit Letter G _ Se  | ection 17             | Township              | 25-W Ran              | RE B-W NMPY                 |  |
| Located 1650 Feet From NOR   | TH Line,              | 1050 F.               | et From               | Fig.                        |  |
| County SEN JULE G. L. Elevas   | ion052                | Dedicated             | l Acreage             | 2 160 Acres                 |  |
| Name of Producing Formation Gallu  |                       |                       |                       | llup Dakota                 |  |
| 1. Is the Operator the only owner in the dedic   | ated acreage outline  | ed on the plat bel    | ow?                   |                             |  |
| Yes No   |                       | -6 -11 .h             |                       | and his non-ministration    |  |
| <ol> <li>if the answer to question one is **no**,<br/>agreement or otherwise? Yes</li> </ol>   |                       |                       |                       |                             |  |
| 3. If the answer to question two is **no**, li   | et all the owners an  | d their respectiv     | e interests belov     | r <b>:</b>                  |  |
|  | GEIVEN                |                       | Description           | •                           |  |
| Af   |                       |                       |                       |                             |  |
| OIL (  | CON. DIV.             |                       |                       |                             |  |
|  | DIST. 3               |                       |                       |                             |  |
| Section 3.   | Note: All dista       | inces must be fro     | m ayene hayndasi:     | <del>y of gogsigner</del> t |  |
| •  |                       |                       |                       |                             |  |
| This is to certify that the information  |                       | ' N                   |                       | N                           |  |
| in Section A above is true and complete  |                       |                       |                       | N                           |  |
| to the best of my knowledge and belief.  |                       | N                     | 20                    |                             |  |
| Merrion Oil & Gas Corporation  |                       | i N                   | 9/                    | N                           |  |
| (Operator)   |                       | N                     |                       | N                           |  |
| Steve S. Dunn Atha   |                       |                       |                       | 1650'                       |  |
| (ReDresentative)   |                       | N                     |                       | . 1                         |  |
| P. O. Box 1017   |                       | ' N                   | ' :                   | - N                         |  |
| (Address) Farmington, New Mexico 87499   |                       | SECTO                 | N 17                  | , D                         |  |
| Talmingcon, New Mexico 07455   |                       | N                     | :                     |                             |  |
|  | ,                     | . N                   |                       | . N                         |  |
|  |                       |                       | emon 01 art           | N                           |  |
|  | ^                     | N                     | _ SF078175            | <b>N</b> S                  |  |
| •  |                       | . N                   |                       | N N                         |  |
|  |                       | Ŋ                     | ·                     | N                           |  |
|  | :                     | · N                   |                       | 7                           |  |
|  |                       | Ŋ                     | •                     | N                           |  |
|  |                       | 1                     |                       | 🐧                           |  |
| المعلق ويتيج فيمتكنيهم والمتيان  |                       | N.                    | i .                   | N                           |  |
| A STATE OF THE PARTY OF THE PAR |                       |                       | •                     | N N                         |  |
| 20,000   |                       |                       | 11111111              |                             |  |
|  | 0 330 660 990 132     | 20 1650 1960 2310 264 | 5081 GC3 <u>\$</u> 01 | 1000 800 0                  |  |
|  |                       | Scale 4 inches        | equal 1 mile          |                             |  |
|  |                       |                       |                       |                             |  |
| The state of the s | aprify thus the above | a tilat was massa     | end from field a      | ores of actual survey.      |  |
|  |                       |                       |                       | and correct to the bes      |  |
|  | edge and belief.      |                       |                       |                             |  |
|  |                       | Date Surveyed.        | JUNE 25, 1            | o <b>&lt;</b> 5             |  |
| 48 gair ann an Tuair ann an Tuair ann an Tuair an Tuair ann an Tuair an Tuair an Tuair an Tuair an Tuair an Tu   |                       | Date Surveyed.        |                       | 0                           |  |
| Furnington, New Mexico   |                       | Rogistered Fish       | annal Fagure          | and or Land Surveyo         |  |