

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
Phillips Pet. Co. No. 1
14-20-603-1283

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Hoska YeCa Wood Price

7. UNIT AGREEMENT NAME

Carson Unit

8. FARM OR LEASE NAME

Unit

9. WELL NO.

31-18

10. FIELD AND POOL, OR WILDCAT

Bisti

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Section 18-T25N-R11W

12. COUNTY OR PARISH 13. STATE

San Juan

N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL ☒ GAS ☐ OTHER ☐
WELL WELL

2. NAME OF OPERATOR

Shell Oil Company

3. ADDRESS OF OPERATOR

1700 Broadway, Denver, Colorado 80290

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

660' FNL & 1980' FEL Section 18

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6404 KB

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

See attachment

RECEIVED

FEB 21 1990

OIL CON. DIV.
DIST. 3

WILL SEND FINAL SUNDRY WHEN LOCATION
READY FOR INSPECTION

APPROVED
AS AMENDED
DEC 12 1984
M. MILLENBACH
AREA MANAGER

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Div. Ops. Engr.

DATE

SEP 27 1977

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

cc: NMO&GCC

Farmington

SEP 30 1977

Approved as to plugging of the well bore.
Liability under bond is retained until
surface restoration is completed.

Instructions on Reverse Side

PLUG & ABANDON

SHELL OIL COMPANY

LEASE CARSON UNIT

DIVISION WESTERN

COUNTY SAN JUAN

BISTI

WELL NO. 31-18

ELEV 6404 KB

STATE NEW MEXICO

FROM: 6/30 - 7/5/77

NEW MEXICOBISTI FIELDCarson Unit 31-18
(P&A)

"FR" TD 5070. PB 5067. AFE #528956 provides funds to plug and abandon well. 6/29 MI&RU Bedford; no tbg in hole.

6/30/77

Carson Unit 31-18
(P&A)

TD 5070. PB 5067. TIH w/tbg & circ'd hole. Spt'd 20 sx cmt across perfs 5030-4920 & trip'd out w/tbg. Set hyd jacks. Pulled csg slips. Stretched & worked csg 6-1/2" 1150'.

JUL 01 1977

Carson Unit 31-18
(P&A)

TD 5070. PB 5067. 7/1 Shot off csg @ 1110. Spt'd plug while pull'g csg. 50 sx @ stub of Fruitland Coal, 35 sx @ Ojo Alamo 470' & 25 sx @ shoe of sfc pipe 177'. Installed abandonment marker. RD Bedford.

FINAL REPORT

JUL 05 1977

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14-20-603-1283
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SUNDRY NOTICES AND REPORTS ON WELLS

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Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME Hoska YeCa Wood Price
2. NAME OF OPERATOR Shell Oil Company	8. FARM OR LEASE NAME Carson Unit
3. ADDRESS OF OPERATOR 1700 Broadway, Denver, Colorado 80290	9. WELL NO. Unit
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FNL & 1980' FEL Section 18	10. FIELD AND POOL, OR WILDCAT 31-18 Bisti
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6404 KB
12. COUNTY OR PARISH San Juan	13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

See attachment

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READY FOR INSPECTION

18. I hereby certify that the foregoing is true and correct

SIGNED

R. Plavsky

TITLE

Div. Ops. Engr.

DATE

SEP 27 1977

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

cc: NMO&GCC

*See Instructions on Reverse Side

PLUG & ABANDON

SHELL OIL COMPANY

FROM: 6/30 - 7/5/77

LEASE CARSON UNIT

DIVISION WESTERN

COUNTY SAN JUAN

BISTI

WELL NO. 31-18

ELEV 6404 KB

STATE NEW MEXICO

NEW MEXICO

BISTI FIELD

Carson Unit 31-18
(P&A)

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