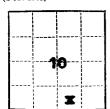
Form 9-331a (Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Approval expires 12-31-60.
Land Office Santa Pa. N.M.
Lease No. 37 078066
Unit

Address 101 South Behrand By B w Shepard	SUNDRY NO	TICES AND R	EPORTS ON WELLS	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	NOTICE OF INTENTION TO DRILL	SUBSEC	QUENT REPORT OF WATER SHUT-OFF	
Subsequent report of Re-Drilling or Repair. NOTICE OF INTENTION TO SHOOT OR ACIDIZE. NOTICE OF INTENTION TO ABANDON WELL. (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) Well No. 34-10 is located 660 ft. from. (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) Well No. 34-10 is located 660 ft. from. (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) Well No. 34-10 is located 660 ft. from. (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) Well No. 34-10 is located 660 ft. from. (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT	NOTICE OF INTENTION TO CHANGE PLANS_	SUBSEC	QUENT REPORT OF SHOOTING OR ACIDIZING	
Subsequent report of Abandonment. Notice of Intention to Pull or Alter Casing. Notice of Intention to Pull or Alter Casing. Notice of Intention to Abandon well. (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) Well No. 34-10 is located 660 ft. from. (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) Well No. 34-10 is located 660 ft. from. (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) Well No. 34-10 is located 660 ft. from. (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) (INDICATE ABOVE BY CHECK MARK	NOTICE OF INTENTION TO TEST WATER SHU	IT-OFF SUBSEC	QUENT REPORT OF ALTERING CASING	
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(% Second Co.) (Range) (Range) (Meridian) (Range) (Meridian) (Range) (Meridian) (State or Territory) (Space of Territory) (State or Territory)		•	July 10,	, 19.5
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