

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator Shell Oil Company (Formerly L.M. Phillips #4)  
Lease L. M. Phillips #7

Well No. Gov't 34-10 Unit Letter 0 S 10 T 25 N R 12 W Pool Bisti - Lower Gallup

County San Juan Kind of Lease (State, Fed. or Patented)

If well produces oil or condensate, give location of tanks: Unit L S 15 T 25 N R 12 W

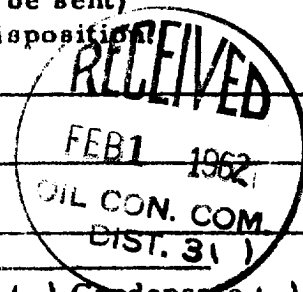
Authorized Transporter of Oil or Condensate Four Corners Pipe Line

Address P. O. Box 1588, Farmington, New Mexico  
(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas El Paso Natural Gas Company

Address Farmington, New Mexico Date Connected \_\_\_\_\_  
(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition



Reasons for Filing: (Please check proper box) New Well \_\_\_\_\_

Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership \_\_\_\_\_ ( ) Other \_\_\_\_\_ (x)

Remarks: \_\_\_\_\_ (Give explanation below)

The 12th Revision to the Carson Unit Participating Area included the L. M. Phillips No. 7 Lease in the Carson Unit, effective 12-1-61.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Original Signed By  
W. M. MARSHALL

By \_\_\_\_\_

W. M. Marshall

Approved FEB 1 62 19 \_\_\_\_\_

Title Division Exploitation Engineer

OIL CONSERVATION COMMISSION

Company Shell Oil Company

By (Original Signed Emery C. Arnold)

Address Post Office Box 1200

Title Supervisor Dist. # 3

Farmington, New Mexico

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|-----------------------------|-----|
| STATE OF NEW MEXICO         |     |
| OIL CONSERVATION COMMISSION |     |
| AZTEC DISTRICT OFFICE       |     |
| NUMBER OF COPIES RECEIVED   | 5   |
| D. STATE                    |     |
| SANTA FE                    |     |
| FILE                        |     |
| U.S.G.S.                    |     |
| LAND OFFICE                 |     |
| TRANSPORTER                 | OIL |
| PRODUCTION OFFICE           | GAS |
| OPERATOR                    |     |