UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Sundry Notices	and Reports on Well	S	***************************************
			5. Lease Number NM-04224
1. Type of Well GAS		. ,	6. If Indian, All. or Tribe Name
		,	7. Unit Agreement Name
2. Name of Operator MERIDIAN OIL			
		1	8. Well Name & Number
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 874	499 (505) 326-9700	!	Quitzau #9 9. API Well No. 30-045-05468
4. Location of Well, Footage, Sec.,		10. Field and Pool	
1171'FSL, 1242'FWL, Sec.11, T-25-	:	Basin Fruitland Coal 11. County and State San Juan Co, NM	
10 GUIGU ADDDODDIAMI DOV MO INDIGN	TO NAMEDE OF NOTICE	DEDODM OM	<u>`</u>
12. CHECK APPROPRIATE BOX TO INDICA: Type of Submission	Type of Act	tion	
Notice of Intent X	Abandonment	Change of	Plans
X Subsequent Report	Recompletion Plugging Back Casing Repair	New Const.	ruction ne Fracturing
	_ Casing Repair	Water Shu	t off
Final Abandonment	Altering Casing Other -	Conversion	n to Injection
13. Describe Proposed or Completed	d Operations		
@ 2282-2613'. TOOH. 3-27-95 TIH, tag cmt @ 1959' w/wtr. PT csg, did change plans). Perf @ 1772'. PT csg to approval from Ken TB" cmt above cmt found cmt inside by cmt to surface insiplans). TOOH. WOC. RD. Rig released.	WOC. SD for weeker TOOH. TIH w/5 1/2 not hold. (Verbal as 4 sqz holes @ 1836 1000 psi, OK. Could lownsend, BLM to charteniner from 1672-1 tablish circ out branched to surface ide csg. (Verbal approved as to plus long to the plugged and abanched to surface well plugged as to plus long to the plugged as to plus long to the long to	nd. " gauge ring approval from 5'. RD. TIH to 10 not establing plans). 1772'. TOOH. adenhead. Reme. TIH. Plug proval from 5. Install drandoned 3-27.	m Ken Townsend, BLM to w/5 1/2" cmt retainer, se ish injection. (Verbal Plug #2: pump 10 sx Clas TIH, perf 2 sqz holes @ moved bradenhead valve, #3: pump 33 sx Class "B" Joe Sanchez, BLM to changy hole marker w/10 sx cmt-95.
14. I hereby certify that the for	ego i ngo idectrate(100)	is completed.	
	Title <u>Regulatory Af</u>		3/31/95
(This space for Federal or State Of APPROVED BY	fice use) Title	Date	APPROVED
CONDITION OF APPROVAL, if any:			
			APR 05 1995
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	9/4 / C		DISTRICT MANAGER
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