Form 3160-5 (November 1983) (Formerly 9-331)		DEPARTM	JNITED STATES JENT OF THE INTE	SUBMIT IN TRIPLICAT (Other instructions on verse side)	Budget Bureau Expires August 5. LEASE DESIGNATION	Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. SF-078056	
		NDRY NOTICE	CES AND REPORTS	S ON WELLS	6. IF INDIAN, ALLOTTE	OR TRIBE NAME	
1.	OIL FUR GAS			V E V E I V E D	7. UNIT AGREEMENT NA	_	
2	WELL XX WELL	OTHER		MAY 0 9 1985	Central Bist		
		ixon Develo	pment Company BUR	REAU OF LAND MANAGEMENT	i i	•	
3.	ADDRESS OF OPERATO		Pillette company FAF	RMINGTON RESOURCE AREA	9. WBLL NO.	····	
	P.O. Box 2810, Farmington,			87499			
4.	See also space 17 be	Report location cle low.)	arly and in accordance with	any State requirements.	10. FIELD AND POOL, O	R WILDCAT	
	At surface				Bisti Lower		
	1980' FNL, 1980' FEL Section 7, T 25N, R 12W				11. SEC., T., R., M., OR E SURVEY OR AREA	ILE. AMD	
	1	900 FNL, 1	AOO. LET Section	7, 1 25N, R 12W	Section 7, 1	` 25N - ค 1 2น	
14.	PERMIT NO.		15. ELEVATIONS (Show whether	er DF, RT, GR, etc.)	12. COUNTY OF PARISH	18. STATE	
			6274' GLE		San Juan	New Mexico	
16.		Charle A ar	repriete Roy To Indicate	Neture of Netice Person of	Oth D-4-		
	Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data						
		NOTICE OF INTENT	:0	SUBA	EQUENT REPORT OF:		
	TEST WATER SHUT-	 1	TLL OR ALTER CASING	WATER SHUT-OFF	REPAIRING W	TELL	
	FRACTURE TREAT		ULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CA	I	
	SHOOT OR ACIDIZE REPAIR WELL	1	HANGE PLANS	SHOOTING OR ACIDIZING	ABANDONMEN	T*	
	(Other)		TANGE FLANS	(Other)(Note: Report resu	ilts of multiple completion appletion Report and Log for	on Well	
	C	entral Bist	i Unit Well No. 6	ue production of this 4 will not be converte 11 therefore retain it	ed to water		
				U\ } M	QE1VE AY 10 1985 CON. DOV. DIST. 3		
18. —	I hereby certify that SIGNED Buck (This space for Fed APPROVED BY	eral or State office	use) TITLE	Petroleum Engineer	CEPTED TÜR RECÖI	y 8, 1985 RD	
	CONDITIONS OF A	PPROVAL, IF AN			FARININGTON RESOURCE AREA		

*See Instructions on Reverse Side