

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. 27
Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

ENERGEN RESOURCES CORPORATION

3. Address and Telephone No.

2198 Bloomfield Highway, Farmington, NM 87401

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

845' FNL, 820' FEL, Sec. 9, T25N, R8W, N.M.P.M.

A

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Quitau A 1

9. API Well No.

30-045-05504

10. Field and Pool, or exploratory Area

Ballard PC

11. County or Parish, State

San Juan NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Case & Frac
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5/18/00 MIRU. TOH and lay down 1" tubing. Install new wellhead.
5/19/00 TIH with 4 3/4" bit. Tag at 2170'. Drill to 2196' and lost circulation.
5/22/00 R.U. Air Unit. Drill to 2296'.
5/23/00 Drill to 2360'. TOH. Ran 73 jts 3 1/2" 9.3# J-55 tubing set at 2349'. R.U. Howco. Cemented with 100 sx 2% econolite, 6#/sk gilsonite, 1/4#/sk flocele followed by 50 sx Class B, 4% gel, 6#/sk gilsonite, 1/4#/sk flocele and 2% CaCl2. (284 cu. ft.) Plug down 4 pm 5/23/00. WOC. R.D.
5/30/00 R.U. wireline. Ran GR-NEU. log. Perf 2144-52, 2158-76 with 1 JSPF for a total of 28 holes.
6/1/00 Fraced with 32,200 gals 70Q Foam and 43,300# 12/20 sand. Screened off. Shut in.
6/8/00 MIRU. TIH with 1 1/2" tubing tag at 1827'. Clean out 2336' with air mist.
6/9/00 Clean out 2330'. Ran 1 1/2" 2.76# J-55 tubing set at 2184'. Return to production.

14. I hereby certify that the foregoing is true and correct

Signed Monica Papp Title Production Assistant Date 6/16/00

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

ACCEPTED FOR RECORD

JUN 20 2000

INMCCD

OFFICE