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1	2		

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R368.4.
Approval expires 12-31-60.

Land Office Santa Fe
Lease No. 078155
Unit Gov't Marye

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		<u>Convert Marye #2 to Water Injection</u>	
		<u>Well</u>	<u>xx</u>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 12, 1959

Well No. Marye #2 is located 660 ft. from N line and 660 ft. from E line of sec. 12

C NE NE Section 12

(1/4 Sec. and 1/4 Sec. No.)

Bisti Gallup

(Field)

25N

(Twp.)

13W

(Range)

New Mexico PM

(Meridian)

San Juan

(County or Subdivision)

New Mexico

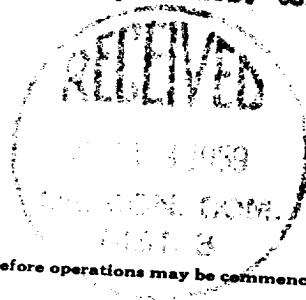
(State or Territory)

The elevation of the derrick floor above sea level is 6255 ft.
Ground level

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Pulled 91-3/4" x 25' plain rods, 1-2" x 1 1/2" x 16' bottom hole pump. Pulled 156 joints of 2" EUE, J-55 tubing. Ran sand pumps and cleaned out 5' of sand. Ran 155 joints of 2" EUE, J-55 internally plastic coated tubing with Lane Wells M.K., 5 1/2", 13-17 lb. x 2-3/8" packer and set at 4845' KB with 15,000 lbs. tension.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company The British-American Oil Producing Company

Address P. O. Box 180

Denver 1, Colorado

By Original Signed By:
Thomas M. Hogan

Title District Superintendent

