

UNITED STATES

DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

P. O. Box 965 Farmington, New Mexico

May 18, 1956



Surray Mid-Continent Oil Company Box 128 New Mexico

Re: Santa Pe 078056

Gentlemens

Receipt is acknowledged of your "Notice of Intention to Drill" dated May 16, 1956 covering your well No. 10 N.M. Federal "C" lease in SW; SE sec. 6, T. 25 N., R. 12 W., N. II. P.M., San Juan County, New Mexico, Wildcat pool.

Your proposed work is hereby approved subject to compliance with the provisions of the "Oil and Gas Operating Regulations" revised May 25, 1942, a copy of which will be sent to you on request, and subject to the following conditions:

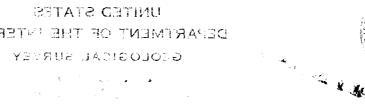
- 1. Prilling operations so authorised are subject to the attached sheet for general conditions of approval.
- 2. Furnish copies of all logs.

Very truly yours,

Jerry W. Long Acting District Engineer

J-Long : ac

DEPARTMENT OF THE INTERIOR

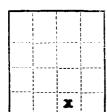




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Form 9-331a (Feb. 1951)



(SUBMIT IN TRIPLICATE)

| Land Office | Sau | tä | Fe |
|-------------|-----|----|-------|
| Lease No. | UJA | | 78056 |
| Unit | O | | _ |

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF |
|--|---|
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING. |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT |
| NOTICE OF INTENTION TO PULL OR ALTER CASING. | SUPPLEMENTARY WELL HISTORY |
| NOTICE OF INTENTION TO ABANDON WELL | |
| (INDICATE ABOVE BY CHECK MARK NA | ATURE OF REPORT, NOTICE, OR OTHER DATA) |
| | May 16 , 19. |
| (. Federal "C" Le se | |
| Vell No. 10 is located 660 ft. from | $\begin{bmatrix} \mathbf{X} \\ \mathbf{S} \end{bmatrix}$ line and 1980 ft. from $\begin{bmatrix} \mathbf{E} \\ \mathbf{X} \end{bmatrix}$ line of sec. 6 |
| Su/4 of SE/4 25M 12 | i i |
| . 0.0 | ange) (Meridian) |
| Bis Ciried Trup San Juan (County or Si | ubdivision) (State or Territory) |
| he elevation of the derrick thour above sea level | is £209 ft. |
| DETAILS | S OF WORK |
| State names of and expected depths to objective sands; show sizes, ing points, and all other | weights, and lengths of proposed casings; indicate mudding jobs, ceme r important proposed work) |
| depth to test the Gallup Sand e We propose to set 300° of 8 5/8 | ith rotary tools to a sufficient expected at approximately 4840'. In casing and cement to surface. The Gallup Sand section to a depth productive, set 5 1/2" casing least 300' above the top of the |
| .e propose to gum perforate the completion. | casing and sand oil frac curing |
| | iting by the Geological Survey before operations may be commenced. |
| ompany Sunray Mid-Continent Gi | 1 Company |
| ddress 30x 123 | |
| Hobbs, Mew Mexico | 1.61.11.1 |
| The second secon | By Aller La & Par |
| | By John Superintend |

NEW MEXICO OIL CONSERVATION COMMISSION

| | Well Location and/or Gas Proration Plat | | | | | Form C-128 | |
|-------------------------------|--|---------------|-----------------|---------------|-----------------------------|------------------------------------|--|
| | | | · · | | Date | 5 - 16 -56 | |
| Operator Sunray | Mid-Continent Oil | . Company | Lease | N. M. F | ederal "C" | | |
| Well No. Federal (| #X 10 Section | 6 | Township | 25 North | Range | 12 West NMPM | |
| Located 660 | Feet From | South | Line. | 1980 | . Feet From | East Line, | |
| San Jua | an. | . County, 1 | New Mexico. | G. L. Elev | ation | 2209 | |
| Name of Producing | Formation Gally | p Sand | Poc | ol Bisti- | Gallup Ded | icated Acreage 40 | |
| | (Note: All di | stances must | be from out | er boundaries | of Section) | | |
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| NOTE | 1 | | | | | | |
| This section of form is to be | | | | | | | |
| used for gas wells only. | 1 | | | | | | |
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| | 1 | | | 9 | /കുമറ് — — | | |
| | | | | 200, | | | |
| * | | 8700 A.S. | | | | | |
| 1. Is this Well a | SCALE: 1" 10 Dual Comp. ? Yes | 000' X | , | Phis is to co | ctify that the | above plat was prepare | |
| | - | |] . | | | streys made by me | |
| | to Question 1 is yes; ted well_within the | | Other. | | | hat the same are true as | |
| Yes No | /) | didicated ac. | Cago. | | | now edge and belief. | |
| Name / | The J. A. | Parry | | | | 6063 83. | |
| Position Hobbs | rea Superinter | dent | | | d May 4, 19 | | |
| Representing Sur | ay Mid-Contin | | So • . | C. Y. L. | Funcat W. | Cook of Laul | |
| Address Box 12 | 28 - Hobbs, New | Mexico | | Reg. La | Ernest V. I nd Surveyor. | rchonawk N. Mex., Reg. No. 1545 | |

Ernest V. Echohawk Reg. Land Surveyor, N. Mex., Reg. No. 1545