(SUBMIT IN TRIPLICATE)

Land Office ___Santa Fe___

Lease No. ___078155___

Unit ___Govt. Marye___

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
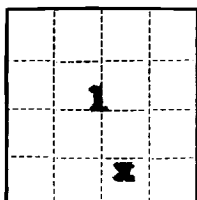
SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	XX	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	XX		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

___November 3,___ , 19 55

Well No. ___Gov. Marye 8___ is located ___660___ ft. from __{N/S}__ line and ___1980___ ft. from __{E/W}__ line of sec. ___1___

C of SW SE Sec. 1	25 N	13 W	NMPM
(¼ Sec. and Sec. No.)	(Twp.) (Range)		(Meridian)
Blsti-Gallup	San Juan		New Mexico
(Field)	(County or Subdivision)		(State or Territory)

The elevation of the derrick floor above sea level is ___6239___ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled to total depth of 5000'KB, ran logs, no shows in samples
nor on Electric Logs. It is proposed to plug and abandon as dry
hole by filling with heavy rotary mud with a 60 sax cement plug
opposite the Gallup Sandstone, 45 sax cement plug opposite the
Chacra formation, 45 sax cement plug opposite the pictured Cliffs
formation, 20 sax cement in bottom of surface casing, erect dry
hole marker, level and abandon location.
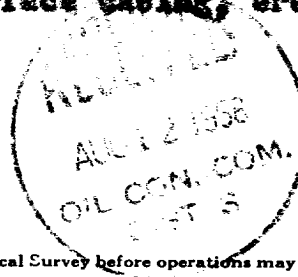
I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company ___The British-American Oil Producing Company___

Address ___Box 150___

___Denver 1, Colorado___   By ___J. E. Stein___

___AC 2 9401___   Title ___District Engineer___