

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Farmington**
Lease No. **078155**
Unit **Govt. Marye**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

RECEIVED
AUG 21 1958
U.S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO

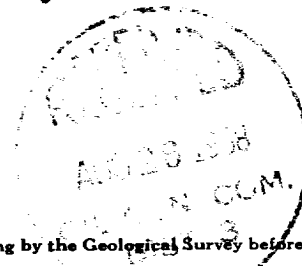
Well No. **Govt Marye 8** is located **660** ft. from **ANT** line and **1980** ft. from **E** line of sec. **1**
1 of **S4 35** sec. **1** **25 N** **13 W** **N47W**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Histi-Gallup **San Juan** **New Mexico**
(Town) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6239** ft. **GL**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled to total depth of 5000' KB, ran Elec Logs, no shows in samples nor on Electric Logs. It is proposed to plug and abandon by filling hole with heavy Rotary mud with a 60 sax cement plug at 4995-4800, 45 sax cement plug at 3900-3700, 45 sax cement plug at 1600-1450, 45 sax cement plug at 1250-1100, 20 sax cement plug at 235-180, erect dry hole marker, level and abandon location.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The British-American Oil Producing Company**
Address **Box 180**
Denver 1, Colorado
AC 2 9401
Original Signed By: **J. A. Stein**
By _____
Title **District Engineer**