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LAND	
TRANSPORTER	OIL GAS
REGISTRATION OFFICE	
OPERATOR	

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**SANTA FE, NEW MEXICO**  
**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION**  
**TO TRANSPORT OIL AND NATURAL GAS**

**FORM C-110**  
 (Rev. 7-60)

**FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE**

Company or Operator <b>LEE PEARSON</b>				Lease <b>RUDMAN FEDERAL #1</b>		Well No. <b>1</b>	
Unit Letter <b>E</b>	Section <b>27</b>	Township <b>25N</b>	Range <b>9W</b>	County <b>SAN JUAN</b>			
Pool <b>UNDESIGNATED</b>				Kind of Lease (State, Fed, Fee) <b>FEDERAL</b>			
If well produces oil or condensate give location of tanks			Unit Letter <b>E</b>	Section <b>27</b>	Township <b>25N</b>	Range <b>9W</b>	
Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/>  <b>O. D. BURLESON</b>				Address (give address to which approved copy of this form is to be sent)  <b>N. MESA VERDE AVE., AZTEC, N. M.</b>			
Is Gas Actually Connected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>							
Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input type="checkbox"/>			Date Connected	Address (give address to which approved copy of this form is to be sent)			

If gas is not being sold, give reasons and also explain its present disposition:

**NOT PRODUCING ENOUGH TO MEASURE**

**REASON(S) FOR FILING (please check proper box)**

New Well . . . . . <input type="checkbox"/>	Change in Ownership . . . . . <input type="checkbox"/>
Change in Transporter (check one)	
Oil . . . . . <input checked="" type="checkbox"/> Dry Gas . . . . . <input type="checkbox"/>	Other (explain below)
Casing head gas . . . . . <input type="checkbox"/> Condensate . . . . . <input type="checkbox"/>	

Remarks

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 5th day of OCTOBER, 19 64.

OIL CONSERVATION COMMISSION		By <b>Carl E. Roach</b>
Approved by <b>Original Signed By</b> <b>A. R. KENDRICK</b>	Title <b>BOOKKEEPER</b>	
Title <b>PETROLEUM ENGINEER DIST NO 3</b>	Company <b>LEE PEARSON</b>	
Date <b>OCT 8 1964</b>	Address <b>219 NO. AUBURN ST. FARMINGTON, N. M.</b>	

