Budget Bureau No. 1004-0135 Ferm 3160-5 UNITED STATES SUBMIT IN TRIPLICATE. Expires August 31, 1985 (November 1983) DEPARTMENT OF THE INTERIOR (Other Instructions on verse side) 5. LEASE DESIGNATION AND SERIAL NO (Formerly 9-331) SF 078063 BUREAU OF LAND MANAGEMENT 6. IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.) 7. UNIT AGREEMENT NAME GAS WELL Water Injection WELL . Carson Unit OTHER 2. NAME OF OPERATOR 8. FARM OR LEASE NAME Hixon Development Company 3. ADDRESS OF OPERATOR 9. WELL NO. P.O. Box 2810, Farmington, 87499 New Mexico WIW 21-19 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)
At surface 10. FIELD AND POOL, OR WILDCAT Bisti Lower Gallup 660' FNL, 1980' FWL, Section 19, T25N, R11W 11. SEC., T., B., M., OR BLE. AND 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 12. COUNTY OR PARISH 13. STATE 6429.2' KB N.M. 16 Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF :

(Other)

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

This water injection well will be utilized, as needed, in the ultimate recovery of reserves from the Carson Unit.

COUNTY ROOM CONTRACTOR CONTRACTOR

TEST WATER SHUT-OFF

FRACTURE TREAT

REPAIR WELL

SHOOT OR ACIDIZE

DECEIVED MAR2 6 1990

REPAIRING WELL

ALTERING CASING

ABANDONMENT

Response to BLM letter dated 6-

OIL CON. DIV.;

|   |  | U331. V                                       |
|---|--|---|
| 18. I hereby certify that the foregoing is true and |  | 110 4 - 4000                                  |
| SIGNED Bruce & Delvent                              | Petroleum Engineer   | JUL 1 8 1989                                  |
| Bruce E. Delventhal                                 | THE STATE OF THE S | DATE  |
| (This space for Federal or State office use)        |  |   |
| APPROVED BY   | TITLE  | DATE  |
|   | A Total Commence of the Commen | For the foreign and a social control follows: |

\*See Instructions on Reverse Side