

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Giant Exploration & Production Company

3. Address and Telephone No.

P.O. Box 2810, Farmington, N.M. 87499 (505) 326-3325

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL, 1980' FWL, Sec. 19, T25N, R11W

5. Lease Designation and Serial No.

SE 058063

6. If Indian, Allottee or Tribe Name

OIL, N.M.

7. If Unit or CA, Agreement Designation

Carson Unit

8. Well Name and No.

Carson Unit #21-19

9. API Well No.

30-045-13273

10. Field and Pool, or Exploratory Area

Bisti Lower Gallup

11. County or Parish, State

San Juan, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☒ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Giant Exploration & Production Company plans to convert this well to water injection as part of our current water flood system. We will inject water into the Lower Gallup perforation 4866' - 4892', 4900' - 4908', 4939' - 4944', 4951' - 4962', and 4969' - 4978'.

We will change the name of this well from Carson Unit Well No. 21-19 to Carson Unit Well No. WI 21-19.

.Work is scheduled to be completed before the end of the calendar year.

*Need state approval also*

14. I hereby certify that the foregoing is true and correct

Signed Robert L. Kuchera Title President

(This space for Federal or State Office Use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_  
Conditions of approval, if any:

APPROVED

APR 23 1991

Date

APR 25 1991

Date

AREA MANAGER

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side