

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF 078402

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Graham W. Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Hallard- Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 2405N-2W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL ☐ GAS ☒  
WELL WELL OTHER

2. NAME OF OPERATOR

Sinclair Oil &amp; Gas Company

3. ADDRESS OF OPERATOR

501 Lincoln Tower Bldg., 1860 Lincoln St., Denver, Colo. 80203

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surfaceUnit letter "F" - 1850' E/South line & 1120' E/East line  
of Section 24-25N-2W

14. PERMIT NO.

Mr. J.L.Ward, 1/24/67

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6700 ground level

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

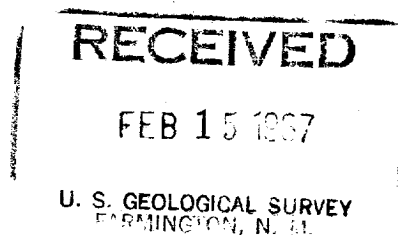
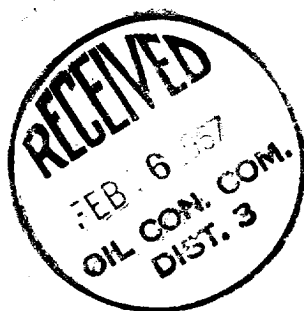
TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐Setting surface casing ☒(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*

Spudded 10:00 p.m. 2/12/67. Drilled 12-1/4" hole to 165'. Set 5 lbs 8-5/8" CD  
2 1/2" N casing @ 161', ground meas., w/ 125 sacks Class "A" cement, 25 Cu ft, plug  
down 6:30 a.m. 2/13/67. WOB. Tested casing and BOP @ 1000' E/ 30 minutes, hold  
O.K.. Drilled out @ 12:30 p.m. 2/13/67.

2/24/67 - Drilling ahead @ 712'.



18. I hereby certify that the foregoing is true and correct

SIGNED

M. E. Brown  
H. L. Fann

TITLE

Chief Office Clerk

DATE

2/24/67

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

\*See Instructions on Reverse Side