| (May 1963) | | | | Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. SF-080373 | |
|---|--|---|--|--|--------------------|
| | UNDRY NOT this form for propose Use "APPLICA | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | |
| OIL GAS WE'L WE | | 7. UNIT AGREEMENT NAME | | | |
| 2. NAME OF OPERATO Tenneco Oil | L Company | 8. FARM OR LEASE NAME Hanson | | | |
| 3. ADDRESS OF OPER 1860 Lincol | ATOR Ln St., Suite | 9. WELL NO. | 9. WELL NO. | | |
| 4. LOCATION OF WEL See also space 17 At surface | L (Report location cl below.) | 1 | 10. FIELD AND POOL, OR WILDCAT Basin Dakota | | |
| 950 | ' FNL and 18 | Sec. 6, T25N, R10W | | | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether 6542 GR | DF, RT, GR, etc.) | 12. COUNTY OF PARIS San Juan | <u>-</u> |
| 16. | Check Ap | propriate Box To Indicate | Nature of Notice, Report, or | Other Data | |
| NOTICE OF INTENTION TO: | | | | UENT REPORT OF: | |
| TEST WATER SHO FRACTURE TREAT SHOOT OB ACIDIZ REPAIR WELL (Other) | E 3 | ULL OR ALTER CASING IULTIPLE COMPLETE BANDON* HANGE PLANS | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (NOTE: Report result | REPAIRING OF ALTERING OF MUILIPLE COMPLETION ABANDONME | CASING ENT* |
| 17. DESCRIBE PROPOSE | D OR COMPLETED OPER | RATIONS (Clearly state all pertinally drilled, give subsurface le | Completion or Recomment details, and give pertinent date ocations and measured and true verting | pletion Report and Log fo | orm.) |
| nene to time wor | . Ruj | in gas well - No ma | | car depend for all market | s and zones perti- |
| Approximate | e Date that 1 | Pemp. Aband. Commer | nced: | | |
| Reason for | Temp. Aband. | : | | | |
| Future Plan | ns for Well: | Secure market & pr | oduce | | 19 marian |
| - | Doto of Fut | | | | |
| Approximate | e Date of Fut | cure W.O. or Pluggi | ing: | | 175 |
| | | | | | 0004 |
| | | | • | | |
| | | | | | |
| 18. I hereby certify t | hat the foregoing is | | iv. Production Manager | 20.5 | 21.05 |
| | ederal or State office | | - I and a second | DATE /C | |
| APPROVED BY | ~~~ | TITLE | | DATE | · |
| CONDITIONS OF | APPROVAL, IF AL | ΥΥ : | | | • |