Submit 3 Copies

to Appropriate

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office

| DISTRICT I                                  | OIL CONSERV                      | /ATION        | DIVISI                      | ON                |   |                          |  |
|---|----------------------------------|---------------|-----------------------------|-------------------|---|--------------------------|--|
| P.O. Box 1980, Hobbs, NM 88240              | P.O. Be                          | ox 2088       |                             |                   | WELL API NO.                            |                          |  |
| DISTRICT II                                 | Santa Fe, New Mexico 87504-2088  |               |                             | 30-045-22232      |   |                          |  |
| P.O. Drawer DD, Artesia, NM 88210           |                                  |               |                             |                   | 5. Indicate Type of L                   | <del></del>              | <del></del>  |
| DISTRICT III                                |                                  |               |                             |                   |   | STATE X                  | FEE  |
| 1000 Rio Brazos Rd., Aztec, NM 87410        |                                  |               |                             | • •               | 6. State Oil & Gas Le                   |                          |  |
|   |                                  |               | _                           |                   | LG 2062                                 |                          |  |
|   | NOTICES AND REPORTS              |               | 11/11/~~                    |                   |   |                          |  |
| (DO NOT USE THIS FORM FOR                   |                                  |               | 1111                        |                   | 1 pase Name or Un                       | it Agreement Name        | hade to to the first of the contract of the co |
| DIFFERENT                                   | RESERVOIR. USE "APPLICATI        | ON FOR PERM   | ATU []                      | - J               | DEV                                     |                          |  |
|   | ORM C-101) FOR SUCH PROPOS       | ALS.)         | <b>)</b> ,                  | <sup>LP</sup> 1 5 | Mandan                                  | a State Com.             |  |
| 1. Type of Well OIL                         | GAS [                            |               | OUI (C                      | 30                | 998 E                                   |                          |  |
| WELL  |                                  | OTHER:        |                             | OM .              | 0                                       |                          |  |
| 2. Name of Operator  Central Resource       | s Inc                            |               | $\mathcal{D}_{\mathcal{C}}$ | OF 3              | NO.                                     | 1                        |  |
| 3. Address of Operator                      | 3, IIIC.                         | <del></del>   | ·                           | -10 G             | 9. Pool name or Wild                    | 1                        |  |
| P.O. Box 2810, Farmington, New Mexico 87499 |                                  |               |                             |                   |   | ruitland PC              |  |
| 4. Well Location                            | <u> </u>                         |               |                             | l                 | *************************************** | ruitiana i C             |  |
| Unit Letter C:                              | 790 Feet from the                | North         | Line and                    | 1450              | Feet from Th                            | e West                   | Line   |
|   | A #3. 1                          |               |                             |                   |   |                          |  |
| Section 2                                   | Township 25N                     |               | 12W<br>nether DF, RK        |                   | NMPM                                    | San Juan                 | County   |
|   | To. Elevation                    | 6272' GLE     |                             | .D, K1, GK, ₹     | ic.)                                    |                          |  |
| 11. Chec                                    | k Appropriate Box to             |               |                             | Notice 12         | Panart or Oth                           | an Data                  |  |
|   | NTENTION TO:                     | indicate 1    | l acuse of                  |                   | =                                       |                          |  |
| PERFORM REMEDIAL WORK                       | PLUG AND ABANDON                 | V             | REMEDIAL V                  |                   | DEQUENT K                               | EPORT OF:                |  |
| <u></u>                                     |                                  |               |                             |                   |   | ALTERING CASING          | · <u> </u>   |
| TEMPORARILY ABANDON                         | CHANGE PLANS                     |               | COMMENCE                    | DRILLING ()       | PNS.                                    | PLUG AND ABANDO          | NMENT  |
| PULL OR ALTER CASING                        |                                  |               | CASING TES                  | ST AND CEM        | ENT JOB                                 |                          |  |
| OTHER:                                      |                                  |               | OTHER:                      |                   |   |                          |  |
| 12. Describe Proposed or Complet            | ed Operations (Clearly state al. | pertinent det | ails, and give              | pertinent date    | es, including estimat                   | ted date of starting any | y proposed   |
| work) SEE RULE 1103.                        |                                  |               |                             |                   |   |                          |  |
| G   |                                  |               |                             |                   |   |                          |  |
|   | s, Inc. plans to plug and at     |               |                             |                   |   |                          |  |
|   | t from the bottom perfora        |               | to the surfa                | ace (39.6 ci      | uft) by mixing a                        | nd                       |  |
|   | s (41.4 cuft) of Class B ne      |               |                             |                   |   |                          |  |
| 2) After cement h                           | as set up, tag top and refi      | l hole, if ne | cessary.                    |                   |   |                          |  |

- 3) Cut off wellhead and install a regulation dry hole marker.
- 4) Rehabilitate location as per NMOCD regulations.

Need sulface Shoe Plug Inside And outside like

| I hearby certify that the information above is true and complete to the best of my knowledge and belief. |             |                                |               |               |  |  |  |  |  |
|--|-------------|--------------------------------|---------------|---------------|--|--|--|--|--|
| SIGNATURE July Miles   | TITLE       | Production Engineer            | DATE          | 9/1/98        |  |  |  |  |  |
| TYPE OR PRINT NAME Gregory E. McIntosh   |             |                                | TELEPHONE NO. | (505)326-3325 |  |  |  |  |  |
| (This space for State Use)  APPROVED BY  Marketerres   | DE<br>TITLE | PUTY OIL & GAS INSPECTOR, DIST | . <b>43</b>   | SEP 1 5 1995  |  |  |  |  |  |
|  | •           |                                |               | <del></del>   |  |  |  |  |  |