SUBMIT IN DUPLICATE. UNITED STATES DEPARTMENT OF THE INTERIOR

(See other instructions on reverse side)

Form approved. Budget Bureau No. 42-R355.5.

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| 5. | LEASE | DESIGNATION | AND | SERIAL | N |
|----|-------|-------------|-----|--------|---|
| | | | | | |

| | • | JEOLOGIC. | AL SU | RVEY | | | | | NOO-C-1 | 4-2 | 0-5255 | |
|---|-------------------------|--------------------|------------|-----------|--------------|------------------|---------------|---|--------------------------------|-----------------|-----------------------------------|--|
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG* | | | | | | | 3 * | NOO-C-14-20-5255 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | |
| 1a. TYPE OF WELL: OIL GAS TY | | | | | | | | Navajo Allotted 7. UNIT AGREEMENT NAME | | | | |
| b. TYPE OF COM | WEL PLETION: | L L WELL | 74 D | RY 🔲 | Other | | | | 1. UNIT AGE | EMEN | T NAME | |
| NEW 📉 | WORK DEE | P- PLUG BACK | DIF | | Other | | | | S. FARM OR | LEASE | NAME | |
| WELL OVER EN BACK RESVR. Other | | | | | | | | Ken-no-to | | | | |
| | | Ludwick E | xplora | tion | Compan | ıy | | | 9. WELL NO. | | | |
| 3. ADDRESS OF OPER | RATOR | P.O. Box | 70 | • | | | | | | 1 | | |
| | | Farmingto | | | | | | | 10. FIELD AND POOL, OR WILDCAT | | | |
| 4. LOCATION OF WEI | - | _ | | | y State re | quir em e | nta)* | • | Wildcat | | | |
| At surface | | 840 FNL, 8 | 40 125 | | | | | | 11. SEC., T., F | 3., X ., | OR BLOCK AND SURVEY | |
| At top prod. int | erval reported be | low Same | | | | | | | | | | |
| At total depth | Same | | | | | | | | Sec.26, | T25 | N, RllW | |
| | | | 14. PE | RMIT NO. | | DATE | ISSUED | | 12. COUNTY C | R | 13. STATE | |
| | | | | | į. | | | | San Juan | ı | New Mexic | |
| 5. DATE SPUDDED | 1 | EACHED 17. DAT | | | o prod.) | 18. ELI | | | RT, GR, ETC.)* | 19. | ELEV. CASINGHEAD | |
| 4-29-1980 | 5-7-198 | | 6-6-1 | • | | | 6576 | Gr | | | 6 <i>5</i> 77' | |
| 20. TOTAL DEPTH, MD | | G, BACK T.D., MD & | TVD 22 | . IF MUL. | TIPLE COM | (PL., | 23. INTE | RVALS LED BY | ROTARY TOO! | LS | CABLE TOOLS | |
| TD 15 | ľ | PB 1574' | 1 | | | | <u> </u> | <u>→</u> | o-1 <i>5</i> 80 | | | |
| 24. PRODUCING INTER | IVAL(S), OF THIS | | | | ED AND TV | (U) - | | | | 2 | 5. WAS DIRECTIONAL SURVEY MADE | |
| | | 19 | 460- | -66 | | | | | | | Yes | |
| 26. TYPE ELECTRIC A | ND OTHER LOGS | RUN | | | | | | | 1 | 27. W | VAS WELL CORED | |
| | | | - Neut | ron D | ensity | | | | | | No | |
| 28. | · · · · | CAS | ING RECO | RD (Rep | ort all str | ings set | in well) | | <u>-</u> | | | |
| CASING SIZE | WEIGHT, LB./ | FT. DEPTH SI | T (MD) | но | LE SIZE | | CEM | ENTING | RECORD | | AMOUNT PULLED | |
| 8-5/8 | 24 | 3 | 3 | 1 | 1 | | • | 10 | | | None | |
| 5-1/2 | 5-1/2 15.5 | | | | -7/8 | 200 | | 00 | None | | None | |
| 2 - 7/8 | 6.5 | 158 | 0 | 4. | -3/4 | | | 75 | | | None | |
| | <u> </u> | | | <u> </u> | | | , | | | Care Care | <u> </u> | |
| 29. | · | LINER RECORD | | | | | 30. | TUBING RECORD | | | | |
| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CI | EMENT* | SCREEN | (MD) | SIZE | - - | DEPTH BET (M) | D). | PACKER SET (MD) | |
| | | | | | | | - | | forter | | | |
| 31. PERFORATION REC | CORD (Interval, si | ze and number) | <u> </u> | | 82. | A | CID. SHOT. | FRACT | URE, CEMENT | SOU | EEZE. ETC. | |
| 2 SPF 141 | 6-18. 142 | 3-27. | | | DEPTH | INTERV | | | DEN GINE | | | |
| 143 | .6-18, 142 2-37, 146 | 0-66. | | | | | | | DIST. 3 | | | |
| | | | | | | | | Na | tural | | 1 | |
| Log Top: P | ictured Cl | iffs 1400 | • | | | | | | | | | |
| | | · | | | | | | | _ | | | |
| 33.* DATE FIRST PRODUCT | ION PRODI | CTION METHOD (| Floreina a | | DUCTION | | tune of num | | l werr | em a mil | 8 (Producing or | |
| | 1202 | | Flowin | | py - | | ·ype o, pan | · P) | shut | -in) | Shut In | |
| DATE OF TEST | HOURS TESTED | CHOKE SIZE | | N. FOR | OIL-BB | BL. | GAS-MC | F. | WATER-BBL. | | GAS-OIL RATIO | |
| 6-6-1980 | 3 hrs. | 1/4 | TEST | PERIOD | | | | | 1 | Ì | | |
| FLOW. TUBING PRESS. | CASING PRESSUE | | OIL- | BBL. | GA. | 8-KCF. | | WATER- | -BBL. | OIL G | BAVITY-API (CORR.) | |
| | 265 | 24-ROOR RAI | | | | 15 | [| | 1 | | | |
| 34. DISPOSITION OF G | AS (Sold, used for | | | | | | | | TEST WITNES | SED B | Y | |
| Wait on pipeline connection 35. LIST OF ATTACHMENTS | | | | | | | James Ludwick | | | | | |
| 35. LIST OF ATTACH | MENTS | | | | | | | | [00] | SOLL | W. Kill | |
| 36. I hereby certify | that the foregoin | g and attached i | nformation | is comp | lete and c | orrect a | s determine | d from | all available re | cords | - 1080 | |
| | nol Signed By: | | | | Agen | t. | | | | 6 | -9-1980 | |
| SIGNED LIA | JDE C. KENNI | DY | TI | TLE | | | | | DATE | | -9-1980 | |
| | *(Se | Instructions a | nd Space | es for A | \ddition | al Date | on Reve | rse Sid | e) | | 1.14 | |
| | , | _ | - p | | _ | | | | EY_ | | 40 | |
| | | | | NIA | IUUU | | | | | | | |