CONDITIONS OF APPROVAL, IF ANY:

Form Approved.

Dec. 1973 Budget Bureau No. 42-R1424 UNITED STATES 5. LEASE DEPARTMENT OF THE INTERIOR NM-33027 **GEOLOGICAL SURVEY** 6. IF INDIAN, ALLOTTEE OR TRIBE NAME 7. UNIT AGREEMENT NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) 8. FARM OR LEASE NAME South Bisti gas KX llew other 9. WELL NO. 2. NAME OF OPERATOR Southern Union Exploration Company 10. FIELD OR WILDCAT NAME 3. ADDRESS OF OPERATOR Wildcat Gallup 11. SEC., T., R., M., OR BLK. AND SURVEY OR P.O. Box 2179 Farmington, NM 87499 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) Sec 3-T25N-R13W N.M.P.M. AT SURFACE: 660' FSL & 660' FEL 12. COUNTY OR PARISH 13. STATE AT TOP PROD. INTERVAL: Same New Mexico <u>San Juan</u> AT TOTAL DEPTH: Same 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE GEOLOGICAL SURVEY hand on Form 9-330.) REPAIR WELL (NOTE: Report results of multiple completion or zone PULL OR ALTER CASING MULTIPLE COMPLETE **CHANGE ZONES** ABANDON* Set & cement surface casing (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Spud $12\frac{1}{4}$ " Surface hole 4:30 PM 5/17/83. Drill $12\frac{1}{4}$ " hole to 345'. Ran 8 joints 8 5/8" 32#/ft J-55 surface casing @ 337'. Cemented w/235 sks (277 cuft) Class B w/2% CaCl₂ & 4#/sk celloflake. Circulate 15 bb1 cement to surface. Plug down @ 2:45 AM 5/18/83. Pressure test casing & BOP to 1000 psi & held 30 min. Drilled out cement & drilling 7 7/8" hole. Subsurface Safety Valve: Manu. and Type Set @ Ft. 18. A hereby gertify that the foregoing is true and correct TITLE Drlg. Supervisor DATE 5/19/83 (This space for Federal or State office use) DATE NOUTHER FOR APPROVED BY TITLE

FARMINGTON DISTRICT