Form Approved.			
Budget	Bureau	No.	42-R1424

Dec. 1973	Budget Bureau No. 42-R1424			
UNITED STATES	5. LEASE			
DEPARTMENT OF THE INTERIOR	MM 31311			
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME			
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME CHAMPLIN FEDERAL			
1. oil gas well other	9. WELL NO. #1			
2. NAME OF OPERATOR				
Southern Union Exploration 3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME Bisti Lower Gallup			
P. O. Box 2179 Farmington NM 87499	11. SEC., T., R., M., OR BLK. AND SURVEY OR			
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	AREA Sec 11- T25N-R13W			
AT SURFACE660' FNL & 660' FWL	12. COUNTY OR PARISH 13. STATE			
AT TOP PROD. INTERVAL: Same	San Juan NM			
AT TOTAL DEPTH: Same 16. CHECK APPROPRIATE BOX 10 INDICATE NATURE OF NOTICE	14. API NO.			
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6293 G.L.			
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	0293 0.1.			
REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other)	(NOTE: Report results of multiple completion or zone change on Form 9–330.)			
17. DESCRIBE PROPOSED OR CCMPLETED OPERATIONS (Clearly statingly including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertined.)	directionally drilled, give subsurface locations and			
Pull pump, rods and tubing. Perforate Lov 4929'-4937'; jspf, total 14 holes.	wer Gallup (Tocito) 4945-4951' and			
Acidize with 2000 gallons 15% HCL acid and	d Fracture with 60,000 gallons slic			
water with 80,000 lb sand. Return to production.				
Return to product out.	10 10 10 10 10 10 10 10 10 10 10 10 10 1			
	OIL CON. DIV. DIST. 3 Set @Ft.			
	OIL CON. DIA.			
	OIL OIST. 3			
Subsurface Safety Valve: Manu. and Type	Set @ Ft.			
18. hereby certify that the forego ng is true and correct				
	ngineepate 5-22-84			
(This space for Federal or State of	office use)			
APPROVED BY TITLE	DATE			

*See Instructions on Reverse Side



