

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOGS\*

| 1a. TYPE OF WELL:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      | 5. LEASE DESIGNATION AND SERIAL NO.<br>NM 54982                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------------------------------|------------------------------------|----------------------------------|------------------|---------------------|-------------------------|-----------------------------|---------|----------------------------|--------------------------------|------|--------|------|----------|--------|------------------------------|--|--|--|--|--|-------------------------------|--|--|--|--|--|------------------------------|--|
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                               |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 2. NAME OF OPERATOR<br>Merrion Oil & Gas Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      | 7. UNIT AGREEMENT NAME                                             |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 1017, Farmington, New Mexico 87401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      | 8. FARM OR LEASE NAME<br>Wagon Train                               |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements).<br>At surface 1750' FSL and 820' FEL<br>At top prod. interval reported below Same<br>At total depth Same                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | 9. WELL NO.<br>1                                                   |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 14. PERMIT NO. OF FARMINGTON RESOURCE AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      | 10. FIELD AND POOL, OR WILDCAT<br>Dufers Point Gallup Dakota       |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 15. DATE SPUDDED<br>5/19/84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | 11. SEC. T. R. N. OR BLOCK AND SURVEY OR AREA<br>Sec. 6, T25N, R8W |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 16. DATE T.D. REACHED<br>5/27/84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | 12. COUNTY OR PARISH<br>San Juan                                   |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 17. DATE COMPL. (Ready to prod.)<br>8/2/84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      | 13. STATE<br>New Mexico                                            |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*<br>6399' KB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      | 19. ELEV. CASINGHEAD<br>6386' GL                                   |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 20. TOTAL DEPTH, MD & TVD<br>6613' KB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | 21. PLUG BACK T.D., MD & TVD<br>6570' KB                           |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 22. IF MULTIPLE COMPL., HOW MANY*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      | 23. INTERVALS DRILLED BY<br>Rotary                                 |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>6531 - 6541' KB, 20 holes, Main Dakota<br>6334 - 6364' KB, 60 holes, Graneros                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      | 25. WAS DIRECTIONAL SURVEY MADE<br>No                              |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>IES Induction & Compensated Density, Dual Spaced Neutron Logs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | 27. WAS WELL CORED<br>No                                           |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| <table border="1"><thead><tr><th>CASING SIZE</th><th>WEIGHT, LB./FT.</th><th>DEPTH SET (MD)</th><th>HOLE SIZE</th><th>CEMENTING RECORD</th><th>AMOUNT PULLED</th></tr></thead><tbody><tr><td>8-5/8</td><td>24 #/ft</td><td>223' KB</td><td>12-1/4</td><td>175 sx (360.5 cu. ft.) Class B</td><td></td></tr><tr><td>4-1/2"</td><td>10.5</td><td>6613' KB</td><td>7-7/8"</td><td>400 sx (488 cu. ft.) Class H</td><td></td></tr><tr><td></td><td></td><td></td><td></td><td>900 sx (2034 Cu. ft.) Class B</td><td></td></tr><tr><td></td><td></td><td></td><td></td><td>100 sx (122 cu. ft.) Class H</td><td></td></tr></tbody></table> |                                                                      |                                                                    |                         | CASING SIZE                    | WEIGHT, LB./FT.                                                      | DEPTH SET (MD)                     | HOLE SIZE                        | CEMENTING RECORD | AMOUNT PULLED       | 8-5/8                   | 24 #/ft                     | 223' KB | 12-1/4                     | 175 sx (360.5 cu. ft.) Class B |      | 4-1/2" | 10.5 | 6613' KB | 7-7/8" | 400 sx (488 cu. ft.) Class H |  |  |  |  |  | 900 sx (2034 Cu. ft.) Class B |  |  |  |  |  | 100 sx (122 cu. ft.) Class H |  |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEIGHT, LB./FT.                                                      | DEPTH SET (MD)                                                     | HOLE SIZE               | CEMENTING RECORD               | AMOUNT PULLED                                                        |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 8-5/8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 24 #/ft                                                              | 223' KB                                                            | 12-1/4                  | 175 sx (360.5 cu. ft.) Class B |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 4-1/2"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.5                                                                 | 6613' KB                                                           | 7-7/8"                  | 400 sx (488 cu. ft.) Class H   |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                                    |                         | 900 sx (2034 Cu. ft.) Class B  |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                                    |                         | 100 sx (122 cu. ft.) Class H   |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 29. LINER RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
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| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TOP (MD)                                                             | BOTTOM (MD)                                                        | SACKS CEMENT*           | SCREEN (MD)                    |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 30. TUBING RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| <table border="1"><thead><tr><th>SIZE</th><th>DEPTH SET (MD)</th><th>PACKER SET (MD)</th></tr></thead><tbody><tr><td>2-3/8"</td><td>6334' KB</td><td></td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                                    |                         | SIZE                           | DEPTH SET (MD)                                                       | PACKER SET (MD)                    | 2-3/8"                           | 6334' KB         |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DEPTH SET (MD)                                                       | PACKER SET (MD)                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 2-3/8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6334' KB                                                             |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 31. PREPARATION RECORD (Interval, size and number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 6531 - 6541' KB, 20 holes<br>6334 - 6364' KB, 60 holes, 2 PE.<br>4596, 4598, 4605, 4623, 4675, 5471, 5486,<br>5484, 5550, 5586, 5593, 5606, 5673, 5752,<br>5755, 5790, 5799, 5855, 5883, 19 holes                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| <table border="1"><thead><tr><th>DEPTH INTERVAL (MD)</th><th>AMOUNT AND KIND OF MATERIAL USED</th></tr></thead><tbody><tr><td>6531 - 6541</td><td>Cross linked gel. 474 Bbls fluid</td></tr><tr><td></td><td>20,000 # 20/40-sand</td></tr><tr><td>6334 - 6364</td><td>Slickwater. 2242 Bbls water</td></tr><tr><td></td><td>70,000 # 20/40 sand (Over)</td></tr></tbody></table>                                                                                                                                                                                                                                                      |                                                                      |                                                                    |                         | DEPTH INTERVAL (MD)            | AMOUNT AND KIND OF MATERIAL USED                                     | 6531 - 6541                        | Cross linked gel. 474 Bbls fluid |                  | 20,000 # 20/40-sand | 6334 - 6364             | Slickwater. 2242 Bbls water |         | 70,000 # 20/40 sand (Over) |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AMOUNT AND KIND OF MATERIAL USED                                     |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 6531 - 6541                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cross linked gel. 474 Bbls fluid                                     |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20,000 # 20/40-sand                                                  |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 6334 - 6364                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Slickwater. 2242 Bbls water                                          |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 70,000 # 20/40 sand (Over)                                           |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 33. PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
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| DATE FIRST PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) | WELL STATUS (Producing or shut-in)                                 |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 8/2/84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Flowing                                                              | Shut in                                                            |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| <table border="1"><thead><tr><th>DATE OF TEST</th><th>HOURS TESTED</th><th>CHOKE SIZE</th><th>PROD'N. FOR TEST PERIOD</th><th>OIL—BBL.</th><th>GAS—MCF.</th><th>WATER—BBL.</th><th>GAS-OIL RATIO</th></tr></thead><tbody><tr><td>8/2/84</td><td>24</td><td>3/4"</td><td></td><td>64</td><td>1388</td><td>-0-</td><td>21,688</td></tr></tbody></table>                                                                                                                                                                                                                                                                                 |                                                                      |                                                                    |                         | DATE OF TEST                   | HOURS TESTED                                                         | CHOKE SIZE                         | PROD'N. FOR TEST PERIOD          | OIL—BBL.         | GAS—MCF.            | WATER—BBL.              | GAS-OIL RATIO               | 8/2/84  | 24                         | 3/4"                           |      | 64     | 1388 | -0-      | 21,688 |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| DATE OF TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HOURS TESTED                                                         | CHOKE SIZE                                                         | PROD'N. FOR TEST PERIOD | OIL—BBL.                       | GAS—MCF.                                                             | WATER—BBL.                         | GAS-OIL RATIO                    |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 8/2/84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24                                                                   | 3/4"                                                               |                         | 64                             | 1388                                                                 | -0-                                | 21,688                           |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| <table border="1"><thead><tr><th>FLOW. TUBING PRESS.</th><th>CASING PRESSURE</th><th>CALCULATED 24-HOUR RATE</th><th>OIL—BBL.</th><th>GAS—MCF.</th><th>WATER—BBL.</th><th>OIL GRAVITY-API (CORR.)</th></tr></thead><tbody><tr><td>1150</td><td>1300</td><td></td><td>64</td><td>1388</td><td>-0-</td><td>42°</td></tr></tbody></table>                                                                                                                                                                                                                                                                                                |                                                                      |                                                                    |                         | FLOW. TUBING PRESS.            | CASING PRESSURE                                                      | CALCULATED 24-HOUR RATE            | OIL—BBL.                         | GAS—MCF.         | WATER—BBL.          | OIL GRAVITY-API (CORR.) | 1150                        | 1300    |                            | 64                             | 1388 | -0-    | 42°  |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| FLOW. TUBING PRESS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CASING PRESSURE                                                      | CALCULATED 24-HOUR RATE                                            | OIL—BBL.                | GAS—MCF.                       | WATER—BBL.                                                           | OIL GRAVITY-API (CORR.)            |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 1150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1300                                                                 |                                                                    | 64                      | 1388                           | -0-                                                                  | 42°                                |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>Vented                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 35. LIST OF ATTACHMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |
| SIGNED <u>Steve Lal</u> TITLE Operations Manager DATE 8/17/84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                                    |                         |                                |                                                                      |                                    |                                  |                  |                     |                         |                             |         |                            |                                |      |        |      |          |        |                              |  |  |  |  |  |                               |  |  |  |  |  |                              |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

FARMINGTON RESOURCE AREA

BY Sm

MOCC

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on Items 22 and 24, and 23, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see Item 35.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. Items 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the production interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identifying for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Item 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool

Item 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for Items 22 and 24 above.)

## 32. SUMMARY OF POROUS ZONES:

SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORRELATE INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CURTAIN LOGS, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES

| FORMATION   | TOP  | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME            | MEAS. DEPTH | TRUE VERT. DEPTH |
|-------------|------|--------|-----------------------------|-----------------|-------------|------------------|
| Main Dakota | 6531 | 6541   | Gas, Oil                    | Ojo Alamo       | 1110        |                  |
| Graneros    | 6334 | 6364   | Gas, Oil                    | Kirtland        | 1300        |                  |
|             |      |        |                             | Fruitland       | 1705        |                  |
|             |      |        |                             | Pictured Cliffs | 1953        |                  |
|             |      |        |                             | Lewis           | 2210        |                  |
|             |      |        |                             | Cliffhouse      | 3512        |                  |
|             |      |        |                             | Menefee         | 3578        |                  |
|             |      |        |                             | Point Lookout   | 4323        |                  |
|             |      |        |                             | Mancos          | 4548        |                  |
|             |      |        |                             | Gallup          | 5468        |                  |
|             |      |        |                             | Greenhorn       | 6250        |                  |
|             |      |        |                             | Graneros Dakota | 6320        |                  |
|             |      |        |                             | Main Dakota     | 6505        |                  |

32. Frac Cont. 4596 - 5883 Maxi-0-74 gelled oil  
Oil + 978 Bbls  
Sand - 77,500 Lbs. 20/40