5. LEASE

UNITED STATES DEPARTMENT OF THE INTERIOR

| DEPARTMENT OF THE INTERIOR | SF Ø78475 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9-331-C for such proposals.) | 7. UNIT AGREEMENT NAME |
| | 8. FARM OR LEASE NAME Stephenson |
| 1. oil gas other well other | 9. WELL NO. |
| 2. NAME OF OPERATOR Merrion Oil & Gas Corporation | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | Dufers Point Gallup Dakota |
| P. O. Box 1017, Farmington, New Mexico 87499 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| below.) | Sec. 7, T25N, R8W |
| AT SURFACE: 1960' FSL and 660' FEL AT TOP PROD. INTERVAL: Same | 12. COUNTY OR PARISH 13. STATE San Juan Co., New Mexico |
| AT TOTAL DEPTH: Same | 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW_DF, KDB, AND WD) |
| | 6420 GL |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF | - 6389 - <u>- 1864 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 1864 - 18</u> |
| FRACTURE TREAT | |
| REPAIR WELL A RECE | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| PULL OR ALTER CASING UMULTIPLE COMPLETE SEP 0 | 6 1984 |
| CHANGE ZONES | D MANAGEMENT |
| (other) TD, casing BUREAU OF EARMINGTON R | ESOURCE AREA |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertined | lirectionally drilled, give subsurface locations and |
| TD 9/2/84 6652' KB. Set 166 joints 4.5", 10.5 #/ft, J-55 casing @ 6 | |
| Class H cement 2% gel. 850 sx (1751 cu. ft.) C (122 cu. ft.) Class H cement 2% gel. | lass B cement 2% D-79. 100 sx |
| Wilson Service ran Temperature Survey. Top of | cement 200' |
| | SEF 2 1 1984 |
| | OR ODER BEF |
| Subsurface Safety Valve: Manu. and Type | Set @ Ft |
| 18. I hereby certify that the foregoing is true and correct | |
| SIGNED TITLE Operations M | anage 6ATE 9/5/84 |
| (This space for Federal or State of | ffice use) |
| APPROVED BY TITLE TITLE TOUR CONDITIONS OF APPROVAL, IF ANY: | ACCEPTED FOR RECORD |
| | SEP 2.0 1984 |

*See Instructions on Reverse Side

FAKWINGTON RESOURCE AKÉA RA ZWW

