| Form 3.60-5 (November 1983) (Formerly 9-331) BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS OF | | T A | | 31, 1985 AND BREIAL NO. | |
|---|--|--|--|---|--|
| ATT A Able form for | proposals to drill or to deepen or plug to PLICATION FOR PERMIT—" for such p | pack to a diverge reservoir. | | | |
| 1. OIL GAB | • | State requirements of the North Control of the Nort | 7. UNIT AGREEMENT NA | ME | |
| WELL XX WELL OTE | ment Company , Farmington, NM 87499 ution clearly and in accordance with any | 2. B | 8. FARM OR LEASE NAM | ie – | |
| Hixon Develop | ment Company | MINGE 14 | Lex Hixon | | |
| 3. ADDRESS OF OPERATOR | | N PE Ma | 9. WELL NO. | | |
| P.O. Box 2810 | , Farmington, NM 87499 | SOUNAGE | 1 10. FIELD AND POOL, OF | - WILDOW | |
| Det also space 2. account | tion clearly and in accordance with any | State requiremental Agent | | | |
| At surface | | 4 | Bisti Gall | | |
| 1080' FSI 66 | O' FWL, Section 26, T 25 | N. R 12W NMPM | SURVEY OR ARMA | | |
| 1980 F3L, 00 | o rwL, section 20, 1 23 | N, K 12W MIIII | Section 26 | б, т 25N, R 12W | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DE | , RT, GR, etc.) | 12. COUNTY OR PARISH | 13. STATE | |
| | 6330' GLE | | San Juan | New Mexico | |
| 16. Chec | k Appropriate Box To Indicate N | Nature of Notice Report or | Other Data | | |
| | ••• | | QUENT REPORT OF: | | |
| NOTICE OF | INTENTION TO: | | | | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING V | \ | |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT SHOOTING OR ACIDIZING | ABANDONME | | |
| REPAIR WELL | ABANDON* CHANGE PLANS | _ | lling Progress | <u>xx</u> | |
| (Other) | | (Note: Report resul- | ts of multiple completion pletion Report and Log for | on Well | |
| from under suchole to 4900' Logs. Log to Cliffhouse-14 4598', Lower LT & C casing "B" cement co Tailed in with cellophane fl BW. PBD at | red BOP and surface casing reface casing with 7-7/8'. Ran Induction and Corops as follows: Fruitland 43', Menefee-2506', Pt. Gallup 4689'. Ran 123 g to 4891.69' K.B. Cement ontaining 3% Sodium Metasch 200 sks (236 cu.ft.) (lakes. Cleaned lines, draws the coron of t | 'bit September 19, 1 mpensated Density Duand-453', Pictured Cli Lookout-3486', Mancojts (4894.79') 5-1/2" ted casing with 400 solicate and 1/4#/sk Class "B" containing ropped plug and displatotal of 1796 cu.ft. Well awaiting complet | 985. Drilled 7. Il Spaced Neutro ffs-1112', Lewi s-3684', Upper 1, 15.5#, K-55, ks (1560 cu.ft. cellophane flak 2% CaCl and 1/aced plug with of cement. Cemaion. | -7/8" n s-1252', Gallup- 8rd,) Class es. 4#/sk 115.75 ent | |
| 18. I hereby certify that the fore | roing is true and correct | | DIST. 3 | | |
| SIGNED Bruce | Deliventhal TITLE | Petroleum Engineer | DATE Scote | mber 30, 1985 | |
| (This space for Federal or St | | | ACCEPTED FOR F | RECORD | |
| CONDITIONS OF APPROVAL, IF ANY: | | | OCT 0 2 1985 | | |

*See Instructions on Reverse Side

FARMINGTON REPOURCE AREA

Title 18 U.S.C. Section 1001, makes it a crime for any person IMMOCCO willfully to make to any department or agency of the United States any faise, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.