SUBMIT IN TRIPLICATE*

(Other instructions on

5. LEASE DESIGNATION AND SERIAL NO.

reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY					SF-078309		
APPLICATION	FOR PERMIT TO	O DRILL, DEEPE	N, OR PLUG B	ACK	6. IF INDIAN, ALLOTTEE	OR TRIBE NAME	
a. TYPE OF WORK	L X	DEEPEN	PLUG BAC	:к 🗆	7. UNIT AGREEMENT NA	ME	
2. NAME OF OPERATOR	LL X OTHER	ZO	NGLE MULTIPIZONE		8. FARM OR LEASE NAM Brannon Fed		
BHP Petroleum (Americas) Inc. formerly Energy Reserves Group ADDRESS OF OPERATOR P.O. Box 3280; Casper, WY 82602 LOCATION OF WELL (Report location clearly and in accordance with any State Position in the control of the control o							
At surface	1490' FWL (NE/S		ta confedent ements of 19	3 11	Basin Dakot 11. sec., r., R., M., or B AND SURVEY OR ARI Sec. 29-T25	LK.	
	nd direction from NEAR y one mile Nort		``	b ,	12. COUNTY OR PARISH San Juan	13. STATE New Mexico	
15. DISTANCE FROM PROPO LOCATION TO NEAREST PROPERTY OR LEASE L (Also to nearest drlg	INE, FT.	820'	2521	10 TH	F ACRES ASSIGNED IIS WELL 0 (168)		
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 2800		800'	6600'		20. ROTARY OR CABLE TOOLS ROTARY 22. APPROX. DATE WORK WILL START*		
21. ELEVATIONS (Show whether DF, FURILLING OPERATIONS AUTHORIZED ARE 6752' GR ungraded SUBJECT TO COMPLIANCE WITH ATTACHED. This action is Fablest to technical and							
"GENERAL RECORREMENTS AND CEMENTING PROGRAM OCCURAL review pursuant to 43 CFR 3						43 CFR 3185 1	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	_			
12 1/4"	8 5/8"	24#	300'	<u></u>	urface) 250 sx	*	

6600'

See Attached Drilling Program and Surface Use Plan.

10.5#

4 1/2"



2200 sx

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout P

preventer program, if any.		
SIGNED WILLIAM TON	TITLE Administrator, Field Serv	A DATE 8-20-85
(This space for Federal or State office use)		APPROVED
	APPROVAL DATE	AS AMENDED
PERMIT NO.	ATTROVAGO DATO	00 1005
APPROVED BY	TITLE	DATE OCT 03 1985
CONDITIONS OF APPROVAL, IF ANY:		/s/ J. Stan McKee *
1X		PAZIA MILLENBACH
id.	4	ROZ M. MILLENBACH AREA MANAGER

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section. Well No. Operator BRANNON-FEDERAL 2E BHP PETROLEUM (AMERICAS) INC. Township Section Unit Letter 25N San Juan 29 Actual Footage Location of Well: 1L90 feet from the West line South feet from the Dedicated Acreage: 2001 Ground Level Elev: Producing Formation 320 (160) Basin Dakota Acres 6752 Dakota 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation No Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the \odot RECEIVED William J. Fiant AUG 2 3 1985 Position Administrator, Field Service BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA BHP Petroleum, Inc. 8-1-85 Sec. this plat was plotted from field 29 OCT 0 7 1985 14901 true and correct to the best of my OIL CON. DIST. 3 Date Surveyed

Scale: 1"=1000'

