

45-11
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HIXON DEVELOPMENT COMPANY
CARSON UNIT WELL NO. 331-43
990' FNL, 1810' FEL
SEC. 13, T25N, R12W
SAN JUAN COUNTY, NEW MEXICO
LEASE NO.: SF 078064
DEVIATION SURVEY

RECEIVED
MAY 25 1990
OIL CON. DIV./
DIST. 3

<u>DATE</u>	<u>DEPTH</u>	<u>INCLINATION</u>
03-30-90	109'	1/4 degree
03-31-90	630'	1/4 degree
04-02-90	1300'	1/4 degree

By: Aldrich L. Kuchera Date: May 24, 1990
Aldrich L. Kuchera
President

State of New Mexico
County of San Juan

The foregoing instrument was acknowledged before me this 24th
day of May, 1990, by Aldrich L. Kuchera.

Albora A. Shelton
Notary Public

My commission expires July 20, 1991.