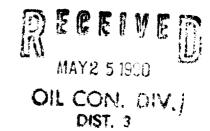
HIXON DEVELOPMENT COMPANY
CARSON UNIT WELL NO. 331-43
990' FNL, 1810' FEL
SEC. 13, T25N, R12W
SAN JUAN COUNTY, NEW MEXICO
LEASE NO.: SF 078064
DEVIATION SURVEY



DATE	<u>DEPTH</u>	INCLINATION
03-30-90	109'	1/4 degree
03-31-90	630'	1/4 degree
04-02-90	13001	1/4 degree

By: Olail Culterate: May 24, 1990
Aldrich L. Kuchera

President

State of New Mexico County of San Juan

The foregoing instrument was acknowledged before me this $\underline{24th}$ day of \underline{May} , 1990, by Aldrich L. Kuchera.

Notary Public

My commission expires July 20, 1991.