

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved:
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF 078064

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Carson Unit

8. FARM OR LEASE NAME

9. WELL NO.

332-24

10. FIELD AND POOL, OR WILDCAT

Basin Fruitland Coal

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 24, T25N, R12W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

API #30-045-27669

14. PERMIT NO.

15. ELEVATIONS (Show whether DE, FT, OR, etc.)

6448' GLE

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETION

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLAT

(Other)

Drilling Progress

X

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETE DEFEAT AS FOLLOWS: (State all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Spudded surface at 12:00 noon on April 5, 1990. Drilled 8-3/4" hole to 140'. Ran 3 jts. (125.9') of 7", 20#, J-55, 8rd, ST&C casing. Casing set at 127'. Cemented casing as follows: Mixed and pumped 60 sks. (70.8 cu. ft.) Class "B" cement containing 2% CaCl and 1/4#/sk. cellophane flakes. Cement circulated to surface. WOC. Pressure tested casing to 600 psi for 30 minutes; held OK.

RECEIVED
APR 16 1990
OIL CON. DIV.,
DIST. 3

ACCEPTED FOR RECORD

APR 24 1990

FARMINGTON RESOURCE AREA

BY

18. I hereby certify that the foregoing is true and correct

SIGNED

Aldrich L. Kuchera

TITLE

President

DATE

APR 17 1990

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side