

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
SF 078067

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER 6414' GLE

2. NAME OF OPERATOR
Hixon Development Company

3. ADDRESS OF OPERATOR
P.O. Box 2810, Farmington, N.M. 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
705' FSL, 2080' FWL, Sec. 14, T25N, R12W

7. UNIT AGREEMENT NAME
Carson Unit 14

8. FARM OR LEASE NAME

9. WELL NO.
324-44

10. FIELD AND POOL, OR WILDCAT
Basin Fruitland Coal

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 14, T25N, R12W

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6414' GLE

12. COUNTY OR PARISH
San Juan

13. STATE
New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Drilling Progress</u> <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATION. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Drilled out from under casing with 6-1/4" bit May 11, 1990. Drilled to TD of 1335'. Ran Compensated Density-Neutron logs with calliper and gamma ray. Log tops as follows: Basal Fruitland - 1168', Pictured Cliffs - 1219'. Ran 31 jts. (1347.07') of 4-1/2", 9.5#, J-55, 8rd, ST&C casing. BakerLoked cement nosed guide shoe on bottom and insert flapper float in collar of shoe jt. Ran centralizers on tops of 1st, 3rd, 5th, 7th, and 9th jts. Casing set at 1334.66', PBD at 1290.49'. Cemented casing as follows: Mixed and pumped 75 sks. (154.5 cu. ft.) Class "B" cement containing 2% Thriftyment and 1/4#/sk. cellophane flakes. Tailed in with 80 sks. (94.4 cu. ft.) of Class "B" cement containing 2% CaCl2 and 1/4#/sk. cellophane flakes. Cement circulated to surface. Pressure tested casing to 3500 psi for 15 minutes. Test ok. Waiting on completion operations.

RECEIVED
JUN 6 1990
OIL CON. DIV.

I hereby certify that the foregoing is true and correct
Aldrich L. Kuchera
Aldrich L. Kuchera President DATE MAY 24 1990

APPROVED BY _____ TITLE _____
CONDITIONS OF APPROVAL, IF ANY: _____
ACCEPTED FOR RECORD
DATE _____
MAY 29 1990
Ken Townsend FOR
FARMINGTON RESOURCE AREA
BY _____

*See instructions on Reverse Side