Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

## OIL CONSERVATION DIVISION P.O. Box 2088

WELL API NO. 30-045-27764

DISTRICT II Santa Fe, New Mexico 8	7504-2088
DISTRICT II Santa Fe, New Mexico 8 P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease  STATE XX FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	6. State Oil & Gas Lease No. E-6597-2
SUNDRY NOTICES AND REPORTS ON WELL ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN O DIFFERENT RESERVOIR. USE "APPLICATION FOR PERM (FORM C-101) FOR SUCH PROPOSALS.)	R PLUG BACK TO A 7 Lease Name or Unit Agreement Name
1. Type of Well: OIL GAS WELL WELL X OTHER	Bisti Coal 16
2. Name of Operator  Giant Exploration & Production Co.	8. Well No.
	9. Pool name or Wildcat
3. Address of Operator P.O. Box 2810, Farmington, New Mexico 87499	
4. Well Location	Dasin Huttiana oval
Unit Letter K: 1980 Feet From The South	Line and 1850 Feet From The West Line
Section 16 Township 25N Rang	
10. Elevation (Show whether Did 6270 G	4//////////////////////////////////////
11. Check Appropriate Box to Indicate N	ature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB
OTHER:	OTHER: Drilling Progress XX
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and work) SEE RULE 1103.	·
Spudded surface at 3:00 p.m. on 8-3/4" hole to 130'. Ran 3 jts. J-55, 8rd, ST&C casing. Casing casing as follows: Mixed and pu of Class "B" cement containing 2 phane flakes. Cement circulated tested casing to 600 psi for 30	(127.24') of 7", 20#, set at 128.24'. Cemented mped 60 sks. (70.8 cu. ft.) % CaCl2 and 1/4#/sk. celloto surface. Pressure minutes; test ok.
I hereby criffy that the information above is true and complete to the best of my knowledge and be SIGNATURE  Aldrich L. Kuchera	President DATE AUG 2 1 1990
	TELEPHONE NO.
	TELEPHONE NO.
(This space for State Use)	SUPERVISOR DISTRICT # 3 AUG 2 3 1990