

GIANT EXPLORATION & PRODUCTION COMPANY
CARSON UNIT WELL NO. ~~341-20~~ 20 # 341
790' FNL, 790' FEL
A SEC. 20, T25N, R11W
SAN JUAN COUNTY, NEW MEXICO
LEASE NO.: 14-20-603-1440
DEVIATION SURVEY

<u>DATE</u>	<u>DEPTH</u>	<u>INCLINATION</u>
10-17-90	120'	BE
10-20-90	450'	1/4 degree
10-24-90	1257'	1/4 degree
10-25-90	1297'	1/4 degree

RECEIVED
NOV 1990
OIL & GAS
DIVISION

By: Aldrich L. Kuchera Date: November 2, 1990
Aldrich L. Kuchera
President

State of New Mexico
County of San Juan

The foregoing instrument was acknowledged before me this 2nd
day of November, 1990, by Aldrich L. Kuchera.

Debra A. Shelton
Notary Public

My commission expires July 20, 1991.