

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Giant Exploration & Production Company

3. Address and Telephone No.

P.O. Box 2810, Farmington, N.M. 87499 (505) 326-3325

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

790' FNL, 790' FEL, Sec. 20, T25N, R11W

5. Lease Designation and Serial No.

14-20-603-1440

6. If Indian, Allottee or Tribe Name

Uska ye ni sa

7. If Unit or CA, Agreement Designation

Carson Unit

8. Well Name and No.

Carson Unit 20 #341

9. API Well No.

30-045-27915

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, New Mexico

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other **Drilling Progress**
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

Spudded surface at 9:30 am on October 17, 1990. Drilled 8-3/4" hole to 450'. Ran 10 jts. (441.35') of 7", 20#, J-55, 8rd, ST&C casing. Casing set at 443.25'. Mixed and pumped 115 sks. (135.7 cu. ft.) of Class "B" cement containing 2% CaCl₂ and 1/4#/sk. cellophane flakes. Cement circulated to surface. Pressure tested casing to 600 psi for 30 minutes; test ok.

RECEIVED
DEC 17 1990
OIL CON. DIV./
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed Aldrich L. Kuchera Title President

(This space for Federal or State office use)

NOV 12 1990

ACCEPTED FOR RECORD

Approved by _____ Title _____
Conditions of approval, if any:

DEC 03 1990

FARMINGTON RESOURCE AREA

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side