

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED
BLM

5. Lease Serial No.
N00-C-14-20-3606

6. If Indian, Allottee or Tribe Name

Allottee

7. If Unit or CA/Agreement, Name and/or No.
CA SWI 099

8. Well Name and No.
Canyon 2E

9. API Well No.
30-045-29696

10. Field and Pool, or Exploratory Area
Basin Dakota

11. County or Parish, State
San Juan NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Completion</u> |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

1/14/99 MIRU PU. CO to 6,139' PBTD. Logged well fr/6,139' (PBTD) to surf. RIH & perf'd Dakota w/1 JSPF fr/5,919'-5,878' & fr/5,872'-5,870' (45-0.34" dia holes). BD DK perf's fr/5,870'-5,900' dwn csg @ 3.5 BPM & 861 psig. Frac perfs w/41,373 gals 25# x-linked, gelled 2% KCl wtr & 52,948# 20-40 Ottawa sd followed by 10,000# 20-40 PR 6,000 @ 40.1 BPM & 1,974 psig. ISIP 1,380 psig. 5" SIP 1,067 psig. 10" SIP 888 psig & 15" SIP 673 psig. Set CIBP @ 5,855' KB. Perf'd upper DK fr/5,810'-33' w/1 JSPF (23' net pay, 24 - 0.34" holes). BD perf's fr/5,810'-33' dwn csg @ 3.5 BPM & 3,200 psig. Frac'd perf's dwn csg w/39,492 gals of 20#, x-linked, gelled, 2% KCl wtr & 40,320 # 20-40 Ottawa sd followed by 12,000# 20-40 PR 6,000 sd @ 25.1 BPM & 3,415 psig. ISIP 2,243 psig. 5" SIP 1,978 psig. 10" SIP 1,625 psig & 15" SIP 1,250 psig. 1/23/99 Landed tbg as follows: notched collar, 1 jt 2-3/8", 4.7#, J-55, EUE, 8rd tbg, SN, 185 jts 2-3/8", 4.7#, J-55, EUE, 8rd tbg. EOT 5,833' KB. SN @ 5,801' KB.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Loren W. Fothergill

Title

Production Engineer

Date 2/2/99

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOC

FARMINGTON FIELD OFFICE
BY Sm