| a La Carlo T. Amendriata District   | State of New Mo   | vico                   |                                    | Form C-103              |
|---|---|------------------------|------------------------------------|-------------------------|
| Submit 3 Copies To Appropriate District Office  | Energy, Minerals and Natt                                   | iral Resources         |                                    | Revised March 25, 1999  |
| District I<br>1625 N. French Dr., Hobbs, NM 88240   | Energy, willionals and                                      |                        | WELL APPNO.                        | <del></del>             |
| District II<br>811 South First, Artesia, NM 88210   | OIL CONSERVATION  | DIVISION               | 30 045 30637<br>5. Indicate Type o |                         |
| District III  | 2040 South Pac  | heco                   | STATE Q                            | _                       |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV   | Santa Fe. NM 8  | 7505                   | 6. State Oil & Ga                  |                         |
| 2040 South Pacheco, Santa Fe, NM 87505  |   | 123456                 | VA-1496                            |                         |
| SUNDRY NOTICES  | S AND REPORTS ON WELL                                       | BO DICK TO I           | 10° 4                              | Unit Agreement Name:    |
| (DO NOT USE THIS FORM FOR PROPOSAL)<br>DIFFERENT RESERVOIR. USE "APPLICATION OF THE PROPOSAL) | S TO DRILL OR TO DEEPEN ORM.<br>ON FOR PERMIT" (FORM C-107) |                        | 9                                  |                         |
| PROPOSALS.)   | 527   | DEC MAN                |                                    |                         |
| <ol> <li>Type of Well:         Oil Well □ Gas Well □</li> </ol>                               | Other   | OIL GON. DIV           | Spandex Com                        |                         |
| 2 Name of Operator  | \cappa_   | 3                      | 8. Well No.                        |                         |
| Dugan Production Corp.  | <u> </u>  | CONTRACTOR             | 9. Pool name or W                  | /ildcat                 |
| 3. Address of Operator  | ton NM 87499-0420   | (505)325-1821          |                                    | and Coal                |
| P. O. Box 420, Farming  4. Well Location  | ton, NA 87433-0428  | (000)020 2022          |                                    |                         |
|   |   |                        | 050 6-46                           | the Fact line           |
| Unit LetterG : 1  | 400 feet from the Nor                                       | th line and 2          | 050 feet fron                      | n the <u>East</u> line  |
| Section 16  | Township 25N R  | ange 10W               | NMPM                               | County San Juan         |
| Section 10  | 0. Elevation (Show whether D                                | R. RKB, RT, GR, etc    | 2.)                                |                         |
| ATHE  | 65  | 76' Gl                 | Report or Other I                  | Data                    |
| 11. Check App   | ropriate Box to Indicate N                                  | SHR                    | SEQUENT REF                        | PORT OF:                |
| NOTICE OF INTE  | LUG AND ABANDON   | REMEDIAL WOR           |                                    | ALTERING CASING         |
|   | _   |                        |                                    | DI LIC AND              |
| TEMPORARILY ABANDON   C   | HANGE PLANS   | COMMENCE DRI           | LLING OPNS. [_]                    | PLUG AND ABANDONMENT    |
| PULL OR ALTER CASING  M   | IULTIPLE  | CASING TEST AN         | 4D 🗆                               |                         |
| C   | OMPLETION   | CEMENT JOB             |                                    |                         |
| OTHER:  |   |                        | Surface casing                     |                         |
|   | operations. (Clearly state all pe                           | rtinent details, and g | ive pertinent dates,               | ncluding estimated date |
| 12. Describe proposed or completed of of starting any proposed work). S                       | EE RULE 1103. For Multiple                                  | Completions: Attacl    | h wellbore diagram (               | of proposed completion  |
| or recompilation.   |   |                        |                                    |                         |
|   |   |                        | 1051 0 1                           |                         |
| Spud on 6/21/0  | 01. Set 7" 20#/ft ca  | sing. Land @           | 126'. Lement                       | Circulate               |
| cu ft Class "E  | B" with 3% Calcium Ch<br>to surface. Pressur                | loride and 4#          | and BOP to 60                      | o psi, held             |
| ok.   | to surface. Fressur   | c cest casting         |                                    |                         |
| UK.   |   |                        |                                    |                         |
|   |   |                        |                                    |                         |
|   |   |                        |                                    |                         |
|   |   |                        |                                    |                         |
|   |   |                        |                                    |                         |
|   |   |                        |                                    |                         |
|   |   |                        | <del></del>                        |                         |
| I hereby certify that the information ab  | ove is true and complete to the                             | best of my knowled     | ge and belief.                     |                         |
| A - a kin   |   | Engineer               |                                    | DATE 7/2/01             |
| SIGNATURE   |   |                        | I                                  |                         |
| Type or print name Terry  |   | Strawn an -            | ····                               | hone No. 325-1821       |
| (This space for State use)  |   | WOTHIN GILL GAS        | INSPECTOR, DIST.                   | ~ 4.011                 |
| APPPROVED BY  | TITLE   |                        |                                    | _DATE                   |
| Conditions of approval, if any:   |   |                        |                                    |                         |