## (SUBMIT IN TRIPLICATE)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office . | Santa Fe |
|---------------|----------|
| Lease No      | 080375   |
| Unit          | Sheets   |

| NOTICE OF INTENTION                                    | TO DRILL                                                                                 | SUBSEQUENT REPORT OF WATER SHUT-OFFX                                                                                         |
|--------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| NOTICE OF INTENTION                                    | TO CHANGE PLANS                                                                          |                                                                                                                              |
| NOTICE OF INTENTION                                    | TO TEST WATER SHUT-OFF                                                                   |                                                                                                                              |
| NOTICE OF INTENTION                                    | TO RE-DRILL OR REPAIR WELL                                                               | SUBSEQUENT REPORT OF REDRILLING OR REPAIR                                                                                    |
| NOTICE OF INTENTION                                    | TO SHOOT OR ACIDIZE                                                                      | SUBSEQUENT REPORT OF ABANDONMENT                                                                                             |
| NOTICE OF INTENTION                                    | TO PULL OR ALTER CASING                                                                  | SUPPLEMENTARY WELL HISTORY                                                                                                   |
| NOTICE OF INTENTION                                    | TO ABANDON WELL                                                                          |                                                                                                                              |
|                                                        | (INDICATE ABOVE BY CHECK MARK                                                            | ( NATURE OF REPORT, NOTICE, OR OTHER DATA)                                                                                   |
|                                                        |                                                                                          | May 4th , 19_5                                                                                                               |
| Vell No                                                | is located790ft. fro                                                                     | om ${\mathbb{N} \atop S}$ line and 1485 ft. from ${\mathbb{K} \atop W}$ line of sec. 31                                      |
|                                                        |                                                                                          | 7W N.M.P.M. (Radge) (Meridian)                                                                                               |
|                                                        |                                                                                          |                                                                                                                              |
| (Field)                                                | County (County                                                                           | or Subdivision)  (State or Territory)                                                                                        |
|                                                        |                                                                                          | ILS OF WORK                                                                                                                  |
|                                                        | ted depths to objective sands; show siz                                                  | es, weights, and lengths of proposed casings; indicate mudding jobs, comen                                                   |
| tate names of and expec                                | ing points, and all o                                                                    | ther important proposed work)                                                                                                |
| 3-24-56                                                | TD 27641. Set 63                                                                         | of 5-1/2" OD 15.5# joints 167' of 5-1/2@ OD 14# with 100 sacks cement.                                                       |
| 3 <b>-2</b> 4 <b>-5</b> 6                              | TD 27641. Set 63 J-55 casing and 4 casing at 27611                                       | joints 2595' of 5-1/2" OD 15.5#  joints 167' of 5-1/2@ OD 14#  with 100 sacks cement.  casing to 1000#. No pressure          |
| 3 <b>-2</b> 4 <b>-5</b> 6                              | TD 2764'. Set 63 J-55 casing and 4 casing at 2761' w                                     | joints 2595' of 5-1/2" OD 15.5#  joints 167' of 5-1/2@ OD 14#  with 100 sacks cement.  casing to 1000#. No pressure          |
| 3 <b>-2</b> 4 <b>-5</b> 6<br>3 <b>-2</b> 8 <b>-5</b> 6 | TD 2764!. Set 63 J-55 casing and 4 casing at 2761! we Pressured up on decrease in one h  | Joints 2595' of 5-1/2" OD 15.5#  # joints 167' of 5-1/2@ OD 14#  with 100 sacks cement.  casing to 1000#. No pressure  nour. |
| 3 <b>-2</b> 4 <b>-5</b> 6<br>3 <b>-2</b> 8 <b>-5</b> 6 | TD 27641. Set 63 J-55 casing and 4 casing at 27611 w Pressured up on o decrease in one h | Joints 2595' of 5-1/2" OD 15.5# # joints 167' of 5-1/2@ OD 14# with 100 sacks cement.  casing to 1000#. No pressure hour.    |

C Address 405 West Broadway Farmington, New Mexico Title Field Superintendent



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